DOUGLAS COUNTY, NV

2018-910442

RPTT:\$1.95 Rec:\$35.00 \$36.95

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TIMESHARE WHOLESALERS OF PIGEON FORGE

KAREN ELLISON, RECORDER

Prepared by and Return to: Jerome Szymanski Jr. and Laurie K. Szymanski 4521 Brockham Way Sterling Heights, MI 48310

Macomb County

My Commission Expires Aug 11, 2021 Acting in the County of A

R.P.T.T. \$1.95

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

This Grant, Bargain, Sale Deed, made this 1st day of December, 2017, by Jerome Szymanski, Jr. and Laurie K. Szymanski, Husband and Wife as Joint Tenants With Rights of Survivorship, Grantors, whose Post Office address is 4521 Brockham Way, Sterling Heights, MI 48310 and Blue Water Vacations LLC, a limited liability company duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada, whose Post Office address is P.O. Box 231542, Las Vegas, NV 89105, Grantee.

WITNESSETH:

That Grantors, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantors by Grantee, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantors have caused these presents to be executed in their names this 1st day of December, 12017 ht Name: Print Name: Print Name: Laurie K. Szymanski STATE OF **COUNTY OF** The foregoing instrument was acknowledged before me this Jerome Szymanski, Jr. and Laurie K.Szymanski. They are personally known to me or have produced as a type of identification. (Notary Seal) (Notary Signature) KYMBERLY A KISSER Notary Public - Michigan

My Commission Expires:

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 259 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 1319-30-645-003

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	\wedge
a. 1319-30-645-003	
b	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
The state of the s	FOR RECORDERS OPTIONAL USE ONLY
G 1 / D 1 1 1 1 2 4 D1	Book Page:
	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Lother Timeshare	2 10 100
3.a. Total Value/Sales Price of Property	\$ 101.
b. Deed in Lieu of Foreclosure Only (value of prope	
c. Transfer Tax Value:	\$ 101.00
d. Real Property Transfer Tax Due	\$ <u>1.95</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection
b. Explain Reason for Exemption:	
•	\
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pe	enalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is co	prrect to the best of their information and belief,
and can be supported by documentation if called upon	n to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of an	y claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of t	he tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
	10.
Signature Juone Lymonsh	Capacity: GRANTOR
7	
Signature	Capacity:
	- · / · /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(RECHIRED) Aucie K. Szyman	(REQUIRED)
Print Name: Jecome Szumanskia	Print Name: Blue Water Vacations LLC
Address: 4521 Brockman Wal	Address: PD Box 231542
City: Sterling Neights	City: Las Vegas
State: MI Zip: 48310	State: NV Zip: 89105
18010	
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)	
Print Name: Timeshare Wholesalers	Escrow #
Address: Po Box 69	
City: New Market	State: TN Zip: 37820

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED