

RECORDING REQUESTED BY:

Laurance W. Vaughn

**MAIL RECORDED DOCUMENT AND TAX
STATEMENT TO:**

Laurance Vaughn
956 Lehigh Circle
Carson City, NV 89705



00068998201809104710030037

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1420-07-818-015

GRANT DEED

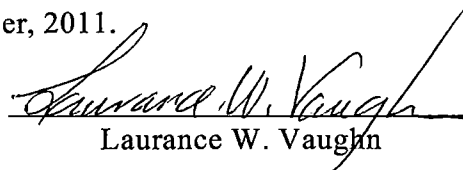
For valuable consideration, receipt of which is hereby acknowledged, LAURANCE W. VAUGHN, does hereby Grant, Sell, Bargain and Convey to Laurence W. Vaughn, Richrd A. DeLallo, and Jeanne M. DeLallo, as joint tenants, all right, title and interest in the real property commonly known as 956 Lehigh Circle, Carson City, State of Nevada, and more particularly described as:

Lot 12 in Block A of Impala Mobile Homes Estates Unit No. Two, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 7, 1982, Page 366, as File No. 66654, Official Records; Assessor's Parcel No. 13-281-12.

Together with all tenements, hereditaments appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 8th day of December, 2011.


Laurance W. Vaughn

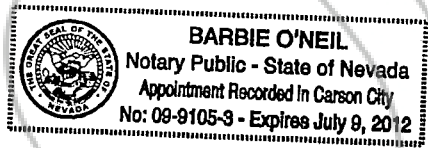
ACKNOWLEDGMENT

State of Nevada)
)
County of Carson)

On December 8, 2011, before me, Barbie O'Neil, Notary Public, personally appeared Laurance W. Vaughn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature  (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1420-07-818-015
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 92,786
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ ~~372~~ 92,786
Real Property Transfer Tax Due: \$ 362.70

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Nina DeLallo* Capacity Agent
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Laurance Vaughn
Address: 956 Lehigh Circle
City: Carson City
State: NV Zip: 89705

Print Name: Laurance Vaughn
Address: 956 Lehigh Circle
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Nina DeLallo Escrow # _____
Address: 2877 Mac Drive
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)