DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-910494

\$35.00 Pgs=6

**ETRCO** 

02/16/2018 01:40 PM

E07

APN#: 1220-23-000-009

**RPTT: \$0.00** 

KAREN ELLISON, RECORDER

RDFR

Recording Requested By:
Western Title Company
Escrow No.: 094439-ASK

When Recorded Mail To: Randall G. Jacobs and Gail J. Jacobs 660 Stones Throw Road Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

A. Kromberg

**Escrow Officer** 

Grant, Bargain, and Sale Deed

\*This document is being signed in counter part\*

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

### **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randall G. Jacobs and Gail J. Jacobs, Trustees of the Jacobs Family Trust, dated June 9, 2015

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Randall G. Jacobs and Gail J. Jacobs, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

See Attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2018

## Grant, Bargain and Sale Deed - Page 2 Jacobs Family Trust, dated June 9, 2015 Randall G. Jacobs, Trustee Gail J. Jacobs, Trustee STATE OF DEVado By Randall G. Jacobs and Gail J. Jacobs: Notary Public AMY D. KROMBERG Notary Public - State of Nevada Appointment Recorded in Washoe County No: 12-6960-2 - Expires January 11, 2020

> ss

# Grant, Bargain and Sale Deed - Page 2 Jacobs Family Trust, dated June 9, 2015 STATE OF Nevada COUNTY OF Donglas This instrument was acknowledged before me on 2/14/2018 By Gail J. Jacobs. KAREN STAGE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1484-5 - Expires January 20, 2020

ss

#### **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the SE 1/4 of the NE 1/4 and of the NE 1/4 of the SE 1/4 of Section 23, T12N, R2OE, M.D.B.&M., and more particularly described as follows, to-wit:

Commencing at the Section corner common to Sections 13, 14, 23 and 24 in said Township and Range; thence South 00°10'00" East a distance of 3043.95 feet, to a point on the Southwesterly right of way line of U.S. Highway 395; thence North 38°48'00" West along said highway right of way line a distance of 742.59 feet, to the most Northerly corner of those properties as shown on that certain Record of Survey map filed April 9, 1973 as Document No. 65074 in the office of the Douglas County Recorder; thence South 00°31'30' West along the Westerly line of said properties a distance of 434.45 feet to the true point of beginning; thence from the true point of beginning South 68°45'00" East a distance of 189.64 feet; thence South 08°01'00" East a distance of 103.41 feet to the beginning of a tangent curve to the left, having a radius of 235.00 feet and a central angle of 13°30'00"; thence along said curve an arc distance of 55.37 feet; thence tangent to said curve South 21°31'00" East, a distance of 74.00 feet; thence North 74°45'00" West a distance of 242.79 feet to a point In the Westerly line of the properties as shown on said map; thence North 00°31'30" East a dIstance of 228.84 feet to the true point of beginning; the herein-described parcel being Parcel 3 as shown on said Record of Survey map.

TOGETHER with a right of way for roadway and utility purposes over and across the following described lands to wit:

Beginning at the northeast corner of Section 23, T12N, R2OE, M.D.B.&M.; thence South 0°10' East a distance of 3043.95 feet; thence South 38°48' East a distance of 23.66 feet to the true point of beginning; thence South 38°48' East a distance of 151.84 feet: thence westerly along the arc of a curve to the left, tangent to the preceding course and having a central angle of 105°23 and a radius of 38.10 feet for an arc distance of 70.07 feet thence South 35°49' West a distance of 348.69 feet; thence along the arc of a curve to the right, tangent to the preceding course, and having a central angle of 191°40' and a radius of 83.50 feet, for an arc distance of 279.31 feet; thence North 47°29' East a distance of 44.00 feet thence along the arc of a curve to the left tangent to the preceding.course, and having a central angle of 69°00' and a radius of 91.00 feet, for an arc distance of 109.58 feet thence North 21°31' West a distance of 109.00 feet; thence along the arc of a curve to the right, tangent to the preceding course, and having a central angle of 13°30', and a radius of 235.00 feet, for an arc distance of 55.37 feet; thence North 8°01' West a distance of 103.41 feet; thence South 68°45' East a distance of 32.41 feet; thence North 81°59' East a distance of 68.00 feet to a point on a curve which point is radial from the preceding point; thence along the arc of a curve to the right radial to the preceding course, having a central angle of 31°30', a radius of 129.00 feet,

for an arc distance of 70.93 feet to a point of reverse curve; thence along the arc of a curve to the left tangent to the preceding curve, having a central angle of 45°00, a radius of 124.00 feet, for an arc distance of 97.39 feet; thence South 21°31 East a dIstance of 77.00 feet; thence along the arc of a curve to the right tangent to the preceding course, having a central angle of 69°00', a radius of 141.00 feet for an arc distance of 169.80 feet; thence South 47°29' West a distance of 44.00 feet thence along the arc of a curve to the left tangent to the preceding course, having a central angle of 191°40', a radius of 33.50 feet, for an arc distance of 112.06 feet; thence North 35°49' East a distance of 362.38 feet; thence along the arc of a curve to the left tangent to the preceding course, having a central angle of 74°37, a radius of 65.61 feet, for an arc distance of 85.44 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 11, 2015, as Document No. 2015-863908 of Official Records.

Assessor's Parcel Number(s): 1220-23-000-009



### STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip: Reno, NV 89509

6774 So. McCarran Blvd. Suite 102A

1.	Assessors Parcel Number(s a) 1220-23-000-009	)			
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	LISE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	j	I/INSTRUMENT #:	JUSE ONLI
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI		
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	Verified Trust - JS	
	i) □ Other	n) 🗆 woone nome	110125,		
		-			
3.	Total Value/Sales Price of	of Property:	\$0.00	1 1	
	Deed in Lieu of Forecloss	ure Only (value of	/(		\ /
prop	erty)		1		~
	Transfer Tax Value:		\$0.00	/_/	
	Real Property Transfer Ta	ax Due:	\$0.00	/_/	
4.	If Exemption Claimed				
4.	If Exemption Claimed:  Transfer Tay Exemption for NRS 275 000 Section 7				
	<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section 7</li> <li>b. Explain Reason for Exemption: Transferring title to Trustee of Trust without consideration</li> </ul>				
	b. Explain Reason for Exemption: <u>Transferring title to Trustee of Trust without consideration</u>				
5.	Partial Interest: Percentage being transferred: % 100				
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	e best of thei tiate the infor tion, or other	r information and belies mation provided herein determination of additi	f, and can be  1. Furthermore, the
Pur	suant to NRS 375.030, the	Buver and Seller shall be	de vinitie	severally lighte for an	v additional amount
owe	ed	Dayor und Dener Shan Di	Joinely und	severally maste for all	y additional amount
40	nature		_Capacity	( OR ANDON	
_	nature		Capacity		
			_ 1		
	SELLER (GRANTOR) IN	FORMATION	BUYER (C	RANTEE) INFORMA	TION
	(REQUIRED)		(REQUIRED)		
Prin	nt Jacobs Family Tru	st, dated June 9, 2015	Print Name:	Randall G. Jacobs and	Gail J. Jacobs
Nan					
	lress: 660 Stones Throw	Road	Address:	660 Stones Throw Ros	ad
City		**************************************	City:	Gardnerville	
Stat	e: <u>NV</u>	Zip: 89410	State:	NV Zip:	89410
רטי	MD A NIV/DED CONTINUOTING	TINIC DECONDES			
<u>UU</u> 1	MPANY/PERSON REQUES (required if not the seller or buy				
Prin	t Name: <u>eTRCo, LLC. On bel</u>		anv E	sc. #: <u>094439-A</u> SK	
	ress: McCarran Branch	or 11 obtein 1 the Comp	<u></u>	30. π. <u>077737-ΛΩΙΧ</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)