

A.P.N.: 1420-08-411-013
File No: 143-2534956 (mk)
R.P.T.T.: \$1,131.00

When Recorded Mail To: Mail Tax Statements To:
Larry W. Dietsch
996 Hilltop Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley Lee and Sheila M. Lee, husband and wife, as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Larry W. Dietsch, an unmarried man and Joseph P. Dietsch and Sarah M. Dietsch, husband and wife all as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14 IN BLOCK Q, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 30, 1996 IN BOOK 196 AT PAGE 5112 AS DOCUMENT NO. 380052, AND CERTIFICATED OF AMENDMENTS RECORDED FEBRUARY 2, 1996 IN BOOK 296 AT PAGE 251 AS DOCUMENT NO. 380351 AND ON AUGUST 14, 1996 IN BOOK 896 AT PAGE 2586 AS DOCUMENT NO. 394288, OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/12/2018

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1420-08-411-013
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

| | |
|-----------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE | |
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a) Total Value/Sales Price of Property: \$289,900.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$289,900.00
d) Real Property Transfer Tax Due \$1,131.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Stanley Lee and Sheila M. Lee
Address: 207 Nottingham Dr
City: Stockton
State: CA Zip: 95207

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Larry W. Dietsch and
Joseph P. Dietsch and
Print Name: Sarah M. Dietsch
Address: 996 Hilltop Drive
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2534956 mk/ et
Address 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)