

DOUGLAS COUNTY, NV

2018-910514

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ETRCO

KAREN ELLISON, RECORDER

APN# : 1121-35-001-030

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 093488-WLD

**When Recorded Mail To:**

Jackie Bray

824 Maple St. #3

Santa Monica, CA 90405

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Wendy Dunbar

Escrow Officer

\_\_\_\_\_  
**Letters of Administration**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

RECEIVED

SEP 07 2017

Douglas County  
District Court Clerk

FILED

2017 SEP -7 PM 2:27

ROBERT R. WILLIAMS  
CLERK

BY D. GOELZ  
COURT REPORTER

1 Case No. 15-PB-0141

2 Dept. No. I

3 The undersigned hereby affirms that  
4 this document does not contain the  
5 social security number or personal  
6 information of any person or persons.

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate of

10 MICHAEL PATRICK GALGANO,

11 Deceased.

12 \_\_\_\_\_  
13 **LETTERS OF ADMINISTRATION**

14 On the 5<sup>th</sup> day of July, 2017, the Court entered an Order Revoking Appointment of Special  
15 Administration and Opening General Administration, Appointing Personal Representative and for  
16 Issuance of Letters of Administration, and appointing JACKIE BRAY and LISA IMBESI as Co-  
17 Personal Representatives of the Decedent's estate. The Order includes:

- 18  A directive for no bond;
- 19  A directive for the establishment of blocked accounts for the sum in excess of
- 20 \$ \_\_\_\_\_;
- 21  A directive for the posting of a bond in the sum of \$ \_\_\_\_\_; or
- 22  A directive for both the establishment of blocked accounts for sums in excess of
- 23 \$ \_\_\_\_\_ and the posting of a bond in the sum of \$ \_\_\_\_\_.

24 ///

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MAHE LAW, LTD  
707 NORTH MINNESOTA STREET, SUITE D  
CARSON CITY, NV 89703  
PH (775) 461-0992 • FX (775) 461-0993  
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The Personal Representatives, having duly qualified, may act and have the authority and duties of Personal Representative.

In testimony of which, I have this date signed these Letters and affixed the seal of the Court.

DATED this 7<sup>th</sup> day of September, 2017.

BOBBIE WILLIAMS, Clerk of the Court

~~BOBBIE WILLIAMS~~  
**D. GORZ**  
By: \_\_\_\_\_  
Deputy Clerk

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OATH

1  
2 STATE OF NEVADA )  
3 COUNTY OF \_\_\_\_\_ ) SS

4 I, LISA IMBESI, whose mailing address is 6025 Garthmore Avenue, Las Vegas, NV,  
5 solemnly affirm that I will faithfully perform according to law the duties of the Personal  
6 Representative, and that all matters stated in any petition for paper filed with the Court by me are  
7 true of my own knowledge or, if any matters are stated on information and belief, I believe them to  
8 be true.

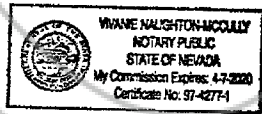
9 I declare under penalty of perjury under the laws of the State of Nevada that the foregoing  
10 is true and correct.

11 EXECUTED this 29 day of August, 2017.

12  
13   
14 LISA IMBESI  
15 Co-Personal Representative

16 SUBSCRIBED and SWORN to before me  
17 this 29 day of August, 2017,  
18 by LISA IMBESI.

19   
20 NOTARY PUBLIC



OATH

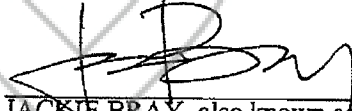
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STATE OF CALIFORNIA )  
COUNTY OF Los Angeles : ss

I, JACKIE BRAY, also known as JACQUELYNN BRAY, whose mailing address is 824 Maple Street, Apt. 3, Santa Monica, CA 90405, solemnly affirm that I will faithfully perform according to law the duties of the Personal Representative, and that all matters stated in any petition for paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

EXECUTED this 9 day of August, ~~2018~~ <sup>2017</sup> 15

  
\_\_\_\_\_  
JACKIE BRAY, also known as  
JACQUELYNN BRAY,  
Co-Personal Representative

SUBSCRIBED and SWORN to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2017,  
by JACKIE BRAY, also known as  
JACQUELYNN BRAY.

*See attachment*

\_\_\_\_\_  
NOTARY PUBLIC

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**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

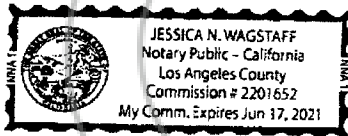
- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

~~\_\_\_\_\_  
Signature of Document Signer No. 1~~      ~~\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)~~

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

Subscribed and sworn to (or affirmed) before me  
on this 9<sup>th</sup> day of August, 2017,  
by Jacquelyn Bray  
Date Month Year



(1) \_\_\_\_\_  
(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Handwritten Signature]  
Signature of Notary Public

Seal  
Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Letters of Administration Document Date: 8/9/2017  
Number of Pages: 5 Signer(s) Other Than Named Above: N/A

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE February 9, 2018

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas.

By *[Signature]* Deputy