

Contract No.: 1600539A-2

RPTT: \$ 0.00

Mail tax statement to:

When recorded mail to:

DIAMOND RESORTS POLO DEVELOPMENT, LLC
10600 West Charleston Blvd.
Las Vegas, Nevada 89135
Inventory Department

A Portion of APN: 1319-30-712-001

Identification Number: 16-005-39-01 and 16-006-50-81

INTERSPOUSAL GRANT DEED

WHEREAS MARIA L. FREEMAN (who acquired Title as MARIA L. JARATA) (The "Spouse") has acquired the property described below as sole and separate property and ERIC THOMAS FREEMAN (The Undersigned") has no past or present right, title, interest, claim of lien of any kind in, to or against said property. This instrument is executed not for the purpose of making a gift to the Spouse, but solely for the purpose of clearly showing of record that the Undersigned has and claims no interest to the following real property in Douglas County, State of Nevada, described as follows (the "Property"):

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

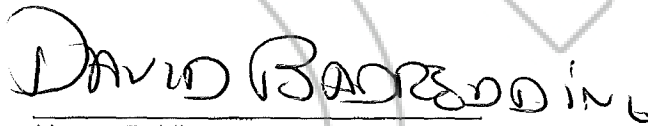
IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed this 8th day of Feb, 2018



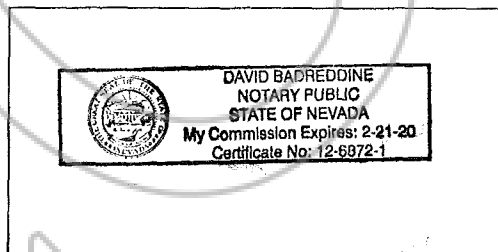
ERIC THOMAS FREEMAN

STATE OF NEVADA)
COUNTY OF CLARK) :ss

On this 8th day of FEB, 2018 before me, a Notary Public in and for said state, personally appeared **ERIC THOMAS FREEMAN**, known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.



Notary Public



PLACE NOTARY STAMP IN BOX ONLY

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1,326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31°11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each **Every Year** in accordance with said Declaration.

A portion of APN: 1319-30-712-001
Inventory Identification Number: 16-005-39-01

EXHIBIT "B" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided **1/2,652nd** interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31°11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each **Biennial Even year** in accordance with said Declaration.

A portion of APN: 1319-30-712-001
Identification Number: **16-006-50-81**

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) Portion of 1319-30-712-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 X Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Spousal Deed - removing the interest of spouse not on Title.

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity SELLER
ERIC THOMAS FREEMAN

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Eric Thomas Freeman
 Address: 1309 Avon Avenue
 City: San Leandro
 State: California Zip: 94579

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Maria L. Freeman
 Address: 1309 Avon Avenue
 City: San Leandro
 State: California Zip: 94579

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Diamond Resorts International Escrow # 1600539A-2
 Address: 10600 West Charleston Blvd.
 City: Las Vegas State: Nevada Zip: 89135

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED