

DOUGLAS COUNTY, NV

2018-910535

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\$35.00 Pgs=3

02/20/2018 10:01 AM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1022-15-001-015

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 087469-AMG

**When Recorded Mail To:**

Charles B Crout Jr and Paula  
Crout

3904 Walker View Road

Wellington, NV

89444

**Mail Tax Statements to: (deeds only)**


\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature**

  
**Jessica S.**

**Escrow Assistant**

**Affidavit Conversion of Manufactured Home to Real Property**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

ASSESSOR'S PARCEL # 1022-15-001-015  
COUNTY OF DOUGLAS

When recorded mail to:

Charles and Paula Crout  
3904 Walker View Road  
Wellington, NV 89444

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED HOME**  
**TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name Charles B. Crout Jr and Paula Crout
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 3904 Walker View Road, Wellington, NV 89444
4. Description: Year 2018 Manufacturer Titan Homes Model HRNB4603F  
Length 26'8" Width 60' Serial Number 017-00P-H-A002047AB
5. New Lienholder (if any): Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_

I, \_\_\_\_\_ consent to the conversion of the above-described manufactured home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE                      SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE                      PRINT OR TYPE NAME                      DATE

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

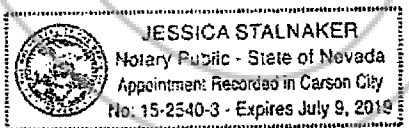
**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Charles B. Croul Jr.    1-29-18    Paula Croul    1-29-18  
SIGNATURE-OWNER/BUYER    DATE    SIGNATURE-OWNER/BUYER    DATE

Charles B. Croul Jr.    DATE    Paula Croul    DATE  
PRINT OR TYPE NAME    DATE    PRINT OR TYPE NAME    DATE

On this 29 day of January, 2018, before me, Jessica Stalnak, a Notary Public in and for said state, personally appeared Charles B. Croul Jr. and Paula Croul, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

Jessica Stalnak  
Notary Public



DISTRIBUTION:  
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
COPY to Lienholder or Owner/Buyer

No taxes Owering

Paula Croul  
02.16.2018

**DOUGLAS W. SONNEMANN-ASSESSOR**