

DOUGLAS COUNTY, NV

2018-910557

RPTT:\$5.85 Rec:\$35.00

\$40.85 Pgs=2

02/20/2018 12:17 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-15-000-031
R.P.T.T.	\$ 5.85
Escrow No.	20180054- TS/AH
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Walley's P.O.A. P.O. Box 158 Genoa, NV 89411	
<b>When Recorded Mail To:</b>	
Dennis L. Erickson and Lisa Erickson, Trustees 440 Sysonby Ct. Reno, NV 89521	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**BRYAN MURPHY**, a widower

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**DENNIS L. ERICKSON and LISA ERICKSON**, Trustees of the **DENNIS L. ERICKSON AND LISA ERICKSON FAMILY TRUST**, dated July 18, 2013

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Two Bedroom, Even Year Use, Inventory ID 17-102-39-81, Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-13-2018




Bryan Murphy

State of Nevada }  
County of Carson } ss.

This instrument was acknowledged before me on February 13, 2018 (date)

by: Bryan Murphy

Signature:   
Notary Public



MELAENA R. LOPEZ  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 09-18-2021  
Certificate No: 17-3777-3

Inventory No.: 17-102-39-81

**EXHIBIT "A"**  
**(Walley's)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL L as shown on that Record of Survey for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in Even - numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-031

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A ptn of 1319-15-000-031
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument No.	_____
Book _____ Page _____	
Date of Recording:	_____
Notes:	

2. Type of Property

- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land                       | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse                      | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.                   | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural                      | h) <input type="checkbox"/> Mobile Home             |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> |   |

3. Total Value/Sales Price of Property \_\_\_\_\_ \$1,250.00

Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \_\_\_\_\_ \$1,250.00  
 Real Property Transfer Tax Due: \_\_\_\_\_ \$5.85

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature:  Capacity: Grantor  
 Bryan Murphy

Signature: \_\_\_\_\_ Capacity: Grantee  
 Dennis L. Erickson, Trustee

**SELLER (GRANTOR) INFORMATION**

Print Name: Bryan Murphy  
 Address: 2713 Claphan Lane  
 City/State/Zip Minden, NV 89423

**BUYER (GRANTEE) INFORMATION**

Print Name: Dennis L. Erickson, Trustee  
 Address: 440 Sysonby Ct.  
 City/State/Zip Reno, NV 89521

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Vacation Ownership Escrow No 20180054- TS/AH  
 Address: 3476 Executive Pointe Way #16  
 City Carson City State: NV Zip 89706