



KAREN ELLISON, RECORDER

35
APN: 1319-30-516-004

Recording Requested By and
When Recorded Return To,
and Mail Tax Statements To:

Paula DeLuca
234 Castello Place
Boise, Idaho 83712

The undersigned hereby affirms that this document submitted for recording does not contain a Social Security number.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 6th day of February, 2018, by and between **Ski Saloon LLC**, a Nevada limited liability company (“**Grantor**”), and **Francis N. DeLuca and Paula Hawks DeLuca**, husband and wife, as community property (“**Grantees**”).

WITNESSETH:

That the Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantees, their successors and assigns forever, all that certain real property in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 3, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as File No. 55769 (“**Property**”).

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances thereunto belonging or in manner appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, subject to all matters of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this indenture the day and year first above written.

GRANTOR:

Ski Saloon, LLC, a Nevada limited liability company

Paula Hawks DeLuca

Paula Hawks DeLuca, Manager

STATE OF Idaho)
) ss.
County of Ada)

On February 6th, 2018, personally appeared before me, a Notary Public, **Paula Hawks DeLuca**, Manager of Ski Saloon, LLC, who acknowledged that she executed the above instrument in her capacity a manager of the company.

**Colin Spraker
Notary Public
State of Idaho**

Colin Spraker

Notary Public
Commission expires: May 2, 2023

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-516004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Per Rita Ricks - OK to correct RPT7

3. Total Value/Sales Price of Property: \$256,383.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$256,383.00
 Real Property Transfer Tax Due: ~~\$999.89~~ 1000.35

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rita Ricks Capacity grantor's attorney
 Signature Rita Ricks Capacity grantee's attorney

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Ski Saloon, LLC
 Address: 234 Castello Place
 City: Boise
 State: ID Zip: 83712

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Francis and Paula DeLuca
 Address: 234 Castello Place
 City: Boise
 State: ID Zip: 83712

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Rita Ricks Escrow # _____
 Address: 6490 S. McCarran Blvd., Suite 4
 City: Reno State: NV 89509 Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)