DOUGLAS COUNTY, NV

RPTT:\$64.35 Rec:\$35.00 \$99.35 Pas=3 2018-910571

02/20/2018 01:40 PM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000571003151
Number of Points Purchased: 105,000
Annual Ownership
APN Parcel No.:1318-15-820-001 PTN
Mail Tax Bills To: Wyndham Vacation Resorts, Inc.
6277 Sea Harbor Drive, Orlando, FL 32821
Recording requested by: Lawyers Title of Nevada, Inc.
After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Eric Robinson and Kristin Robinson, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"). located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from records for the aforementioned property on 4 2 12014, as Instrument No. 214-841331 and being further identified in Grantee's records as the property purchased under Contract Number 000571003151

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grante to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record: 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Taboe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

| Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunt |
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| belonging or appertaining, and the reversion and reversions, remainder and remainders, rems, issues and profits thereof. |
| thereon. |
| DATED this |
| - Ha/A - I |
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| En Rohm |
| Grantor: ERIC ROBINSON |
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| ACKNOWLEDGEMENT |
| |
| STATE OF V.A.) COUNTY OF FAIR FAX) |
|) SS. |
| COUNTY OF TAIRFAX) |
| On this the <u>02</u> day of <u>SEP7</u> , 20 <u>17</u> before me, the undersigned, a Notary |
| Public, within and for the County of FAIRFAX, State of V.A. |
| commissioned qualified, and acting to me appeared in person ERIC ROBINSON, to me personally well |
| known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the |
| grantor and stated that they had executed the same for the consideration and purposes therein mentioned |
| and set forth, and I do hereby so certify. |
| The second secon |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary |
| Public at the County and State aforesaid on this 2 day of Sept. , 2017. |
| |
| A A A A A A A A A A A A A A A A A A A |
| Signature factorial Signat |
| Print Name JAGON A. DET |
| Notary Public |
| My Commission Expires: 05/31/2020 |
| 965 NO. 7695572 * |
| X EXPRES 5-31-2020 |
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| WAS POINT |
| within. |
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Contract: 000571003151 DB

Kuste Rohmsan Grantor: KRISTIN ROBINSON

| | ACKNOWLEDGEMENT | | | | |
|---|--|--|--|--|--|
| STATE OF V.A. | | | | | |
| COUNTY OF TAIRFAX) | | | | | |
| well known as the person(s) whose name(s) appear | , 20 17 before me, the undersigned, a Notary K , State of V. A , in person KRISTIN ROBINSON, to me personally upon the within and foregoing deed of conveyance as me for the consideration and purposes therein mentioned | | | | |
| IN TESTIMONY WHEREOF, I have here Public at the County and State aforesaid on this | unto set my hand and official scal as such Notary day of Sept . 20 17 . | | | | |
| Signature: 704 Print Name: JASON A. CRET Notary Public My Commission Expires: 05/21/20/20 | REG. NO. 7896672 ** PARCE S-91-2020 *** *** *** *** *** *** *** | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| | | | | | \ \ |
|--|--------------------------|-----------------------|-----------------|--------------------------------|----------------|
| 1. | Assessor Parcel N | | | | \ \ |
| | a) 1318-15-820-001 P | νTN | | | \ \ |
| | b) | | | | \ \ |
| | c) | | | | - 1 |
| 2. | d) Type of Property: | | FOR RECO | RDERS OPTIONAL U | JSE ONLY |
| <i>L</i> . | a) □ Vacant Land | b) Single Fam. Res. | Document/instru | ıment# | |
| | c) Condo/Twnhse | d) 2-4 Plex | Book: | Page: | |
| | e) ☐Apt. Bldg | f) Comm'l/Ind'l | Date of Recordi | ng: | |
| | g) Agricultural | h) Mobile Home | Notes: | | |
| | i) XOther - Timeshare | | | | |
| 3. | Total Value/Sales I | Price of Property: | | \$16,449.00 | |
| | Deed in Lieu of For | | e of property) | \$ | |
| | Transfer Tax Value: | 76. | | \$16,449.00 | |
| | Real Property Trans | | 1 | \$64.35 | |
| 4. | If Exemption Claim | | / / | / V | |
| •• | a) Transfer Tax Ex | | 375 090 Sect | ion: | |
| | b) Explain Reason | | 0,0,000,000 | | |
| 5. | Partial Interest:Per | | sferred: 1 | 00% | |
| ٥. | The undersigned of | leclares and ackno | | der penalty of perjury | v. pursuant to |
| NRS 3 | 75 060 and NRS 3 | 75 110 that the int | formation prov | ided is correct to the | e best of thei |
| informs | ation and helief and | t can be supported | by document | ation if called upon t | o substantiate |
| the inf | armation provided | harain Furtherma | re the nartie | es agree that disallo | wance of any |
| claime | d exemption or other | ar determination of | additional tax | due, may result in a p | enalty of 10% |
| of the | tav dua nlue interae | t at 1% nor month | Pursuant to N | NRS 375.030, the Bu | ver and Selle |
| | e jointly and several | | | | yor and cone |
| Silali De | e Juliu y and several | Minister Ioi ally-and | | t Owca. | |
| Signat | ure Col | MILL | | apacity Agent for G | |
| Signat | ure | XY OO' | <u> </u> | apacity Agent for G | rantee/Buyer |
| A STATE OF THE STA | | 2000 | / / | | |
| SELLE | R (GRANTOR) INFO | ORMATION | BUYE | R (GRANTEE) INFO | RMATION |
| Dulus Na | (REQUIRED) | ON | Print Name: | (REQUIRED) Wyndham Vacation Re | sorts Inc |
| Print Na Address | | Y HOUSE WAY | Address: | 6277 Sea Harbor Drive | |
| City: | CENTREVILLE | | City: | Orlando | |
| State: | | All. | State: FL | Zip: 32821 | |
| | • | | | | |
| COMP | ANY/PERSON REQ | UESTING RECORI | DING | | |
| i. | (REQUIRED IF NOT THE SEL | LER OR BUYER) | | N 000574009454 | |
| 796. | Rock Title, LLC | . / | | No.: <u>000571003151</u> | |
| 770 | . Joyce Blvd, Suite | : 2 | Escrow | Officer: | PARTY COMPA |
| Favette | eville. AR 72703 | / | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)