DOUGLAS COUNTY, NV

2018-910597

RPTT:\$1944.15 Rec:\$35.00

\$1,979.15 Pgs=2

02/20/2018 02:58 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-30-512-026

File No:

143-2524188 (NF)

R.P.T.T.:

\$1,944.15

When Recorded Mail To: Mail Tax Statements To: James A. Villasenor and Ana O. Lopez-DeVillasenor 1793 Verona Way Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Custom Craft Builders, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

James A. Villasenor and Ana O. Lopez-DeVillasenor, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 26 IN BLOCK B AS SET FORTH ON FINAL MAP LDA 16-001 & PD 02-004-2 FOR LA COSTA AT MONTE VISTA PHASE 3, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JULY 14, 2017 AS DOCUMENT NO. 901410, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/13/2017

| Custom Craft B liability compan | uilders, LLC, a Neva y | ada limited | |
|------------------------------------|-------------------------------|-----------------|----|
| By: Name: Kimi Title: Mana | pall A. Posnien ger | 7 | / |
| | | | |
| STATE OF | NEVADA |) : ss, | |
| COUNTY OF | DOUGLAS |) 33. | |
| This instrumer Kimball A. Po | nt was acknowledge osnien. | ed before me on | by |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July** 13, 2017 under Escrow No. 143-2524188.

Notary Public poires: 052

(My commission expires: Of

No: 17-2786-5 - Expires May 31, 2021

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | |
|---|---|--|---------------------|--|--|
| a)_ | 1320-30-512-026 | | \ \ | | |
| p)_ | | | \ \ | | |
| d)_ c)_ | | | \ \ | | |
| | | | \ \ | | |
| 2. | Type of Property | EOD DECODOED | S OPTIONAL USE | | |
| a) | Vacant Land b) x Single Fam. Res. | | | | |
| c) | Condo/Twnhse d) 2-4 Plex | | Page: | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | |
| i) | Other | | \ | | |
| 3. | a) Total Value/Sales Price of Property: | \$498,500.0 | 0 | | |
| | b) Deed in Lieu of Foreclosure Only (value of pr | operty) (<u>\$</u> |) | | |
| | c) Transfer Tax Value: | \$498,500.0 | 0 | | |
| | d) Real Property Transfer Tax Due | \$1,944.15 | | | |
| 4. | If Exemption Claimed: | . \ / / | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | n. | | | |
| | b. Explain reason for exemption: | 1 | | | |
| | | | | | |
| 5. | Partial Interest: Percentage being transferred: | % | www.nest to NDC | | |
| 275 | The undersigned declares and acknowledges, .060 and NRS 375.110, that the information | provided is correct to | the best of their | | |
| info | rmation and belief, and can be supported by do information provided herein. Furthermore, the | cumentation if called u | pon to substantiate | | |
| the | information provided herein. Furthermore, th med exemption, or other determination of addi | e parties agree that o | disallowance of any | | |
| 109 | 6 of the tax due plus interest at 1% per month. | Pursuant to NRS 3/5. | .030, the Buyer and | | |
| Sell | er shall be jointly and severally liable for any add | litional amount owed. | 01 | | |
| Sigi | nature: | Capacity: O | gocer_ | | |
| Sig | nature: | Capacity: | VINEODMATION | | |
| | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE (REQU | IRED) | | |
| | | James | A. Villasenor and | | |
| | nt Name: Custom Craft Builders, LLC | Print Name: <u>Ana O.</u> Address: <u>1793 Ve</u> | | | |
| | Iress: 440 Foothill Rd | | iona vvay | | |
| City | | City: Minden State: NV | Zip: 89423 | | |
| Sta | | | _ ' | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance | | | | | |
| 796 | nt Name: Company | File Number: <u>143-252</u> | 4188 NF/ NF | | |
| | dress 1663 US Highway 395, Suite 101 : Minden | State: NV | Zip: 89423 | | |
| CIL | /AS A DUBLIC RECORD THIS FORM MAY | | _ · | | |