DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00

2018-910604 02/20/2018 03:33 PM

GARY AND JUDITH OSTREM

Pgs=3

APN#: 1220-16-610-021

WHEN RECORDED MAIL TO: **GARY OSTREM AND JUDITH OSTREM** P O BOX 760 **GARDNERVILLE, NV 89410**

KAREN ELLISON, RECORDER

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged.

Gary Ostrem and Judith Ostrem Revocable Living Trust, Trustees, Gary D Ostrem and Judith A. Ostrem

Do hereby GRANT, BARGAIN and SELL to

THE GARY DUANE OSTREM AND JUDITH ANN OSTREM REVOCABLE LIVING TRUST, UTD FEBRUARY 23, 20 2018, Gary Duane Ostrem and Judith Ann Ostrem trustees.

The real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof:

Gary Ostrem

Jugith/Ostrem

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on February 25 by GA

by GARY OSTREM AND JUDITH

OSTREM.

Notary Public

MICHAEL D. TROUTNER Notary Public, State of Nevada Appointment No. 16-2970-5 My Appt. Expires Jun 27, 2020

EXHIBIT "A"

LEGAL DESCRIPTION

The Land referred to in this policy is situated in the State of Nevada, DOUGLAS County and is described as follows:

Lot 198, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Records of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377. Together with all and singular tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits on said subdivision.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits there.



	E OF NEVADA	
	ARATION OF VALUE Assessor Parcel Number(s)	
1.	a) /220-16-610-021	
	b)	
	c)	\ \
	d)	\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res	\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
	i) U Other	the fact of
		PAIFIER PRIST - TO
3.	Total Value/Sales Price of Property:	\$ 0
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$ 0
	Real Property Transfer Tax Due:	\$ 0
4.	a. Transfer Tax Exemption per NRS 375.090, S	ection # 7
	a. Transfer Tax Exemption per NRS 375.090, Sob. Explain Reason for Exemption:	anoter to trust
	with out consider	atton
_	BART I BART ST	AO av
5.	Partial Interest: Percentage being transferred: _/	80 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
res	ult in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursua	nt to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
and the first and the state of		
Signat	ire flaten sovem	Capacity grantor
Signat	ire Classe Ostrem	Capacity Caronina
//		7
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Print N	ame: JUDITH OSTREM	Print Name: Ostrem Revocable trust
Addres	S: 1334 JOBS PEAK DR	Address: Same
City:		City: State: Zip:
State: _	<u> 1) V Z</u> ip: <u> </u>	State:Zip:
COMPANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)	5 "
Print N Addres		_ Escrow #
City:	State:	 Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		