

Vicinity Map
(NOT TO SCALE)

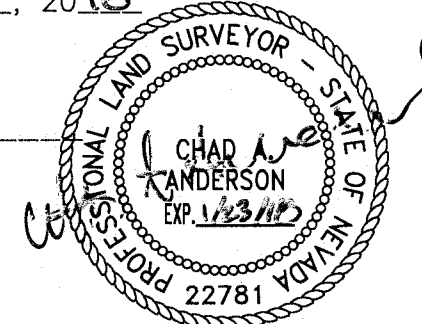
SURVEYOR'S CERTIFICATE

I, CHAD A. ANDERSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT

1. THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MAVERIK, INC., DURING NOVEMBER, 2017
2. THE LAND LIES WITHIN SECTION 30, T.13N., R.20E., M.D.B.&M., IN DOUGLAS COUNTY, NEVADA.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THIS MAP WAS COMPLETED, AND THE MAP WAS PREPARED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THIS MAP HAS BEEN PREPARED FROM INFORMATION FROM RECORD OF SURVEY DOCUMENT NO. 829576, RECORDED ON AUGUST 27, 2013, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
5. I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THAT CERTAIN RECORD OF SURVEY FOR MAVERIK, INC., RECORDED AS DOCUMENT NO. 829576 ON AUGUST 27, 2013, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

SIGNED THIS 23 DAY OF JANUARY, 2018

Chad A. Anderson
CHAD A. ANDERSON, L.S.
NEVADA L.S. 22781



COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Erik Nilsson
ERIK NILSSEN, P.E., COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Mimi Moss 2-14-18
MIMI MOSS, COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

(APN'S: 1320-30-701-027; 1320-30-701-028; 1320-30-802-028)

Kathy Lewis
KATHY LEWIS, COUNTY TREASURER
Senior Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

FILED THIS 20th DAY OF FEBRUARY, 2018 AT 26 MINUTES PAST 4 O'CLOCK P. M., DOCUMENT NUMBER 2018-910612, RECORDED AT THE REQUEST OF MAVERIK, INC.

Jodi O. Stovall
JODI O. STOVALL, DEPUTY
DOUGLAS COUNTY RECORDER

LEGEND

- = FOUND 5/8" REBAR AND CAP MARKED PLS 11172
- × = FOUND "X"
- = FOUND NAIL AND WASHER MARKED PLS 12991
- = BOUNDARY
- - - = FORMER PROPERTY LINE REMOVED BY THIS PLAT
- - - = EASEMENTS
- - - = MONUMENT TIE LINE
- - - = ROAD CENTERLINE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE FOUND BOUNDARY CORNERS FROM THE RECORD OF SURVEY PREPARED FOR MAVERIK, INC., AS DOCUMENT NO. 829576, RECORDED ON AUGUST 27, 2013, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

BOUNDARY DESCRIPTION

ALL OF PARCEL B, C, AND E OF THE RECORD OF SURVEY PREPARED FOR MAVERIK, INC., BY TRI STATE SURVEYING, LTD., AS DOCUMENT NO. 829576, RECORDED ON AUGUST 27, 2013, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT MAVERIK, INC. IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE PURPOSES OF REVERSION TO ACREAGE.

Lance Dunkley
NAME/TITLE LANCE DUNKLEY FOR: MAVERIK, INC.

NOTARY PUBLIC CERTIFICATE

STATE OF UTAH)
) S.S.
COUNTY OF SALT LAKE)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 23 DAY OF JANUARY, 2018

BY Lance Dunkley
Lance Dunkley
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/28/20

FOR CLARITY -
NOTARY - UTAHNA M. ARCHULETA
Commission Expires 1/28/20
Commission Number 692166

REVERSION TO ACREAGE
FOR
MAVERIK, INC.

LOCATED WITHIN A PORTION OF THE
SOUTHEAST QUARTER OF SECTION 30,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
MINDEN, DOUGLAS COUNTY, NEVADA

