

APN# : 1320-11-001-008

RPTT: \$0



KAREN ELLISON, RECORDER

E05

Recording Requested By:

When Recorded Mail To:  
Robert and Jacqueline Taylor  
1692 Kiss Lane  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
1692 Kiss Lane  
Minden, NV 89423

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Taylor, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Taylor and Jacqueline Taylor, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/09/2018

  
\_\_\_\_\_  
Robert Taylor

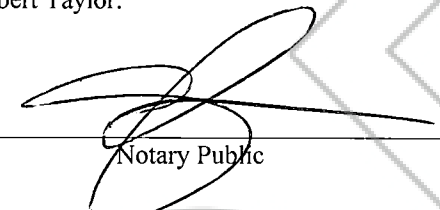
STATE OF Nevada

COUNTY OF Douglas

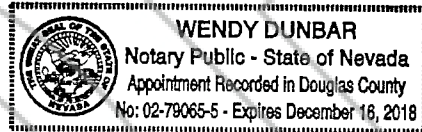
This instrument was acknowledged before me on

2.10.18

By Robert Taylor.

  
\_\_\_\_\_  
Notary Public

} ss



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the Northwest quarter of Section 11, T.13N., R.20E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of said Section 11, proceed S 89°59'11" E, 2,634.98 feet, to a point; thence S 0°01'10" E, 1320.00 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence S 0°01'10" E, 440.00 feet to the southeast corner of the parcel; thence N 89°59'11" W, 495.00 feet, along the center of a fifty foot wide easement for a public road and utilities, to the Southwest corner of the parcel; thence N 0°01'10" W, 440.00 feet, to the Northwest corner of the parcel; thence S 89°59'11" E, 495.00 feet, to the TRUE POINT OF BEGINNING, and more fully shown as Parcel 3 on that certain parcel map filed on the 3rd day of September 1976, under Document No. 02981.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 23, 2015 as Document No. 2015-874431 of Official Records.

Assessor's Parcel Number(s):  
1320-11-001-008

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1320-11-001-008

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0  
Deed in Lieu of Foreclosure Only (value of property) (  
Transfer Tax Value: \$0  
Real Property Transfer Tax Due: \$0

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section #5  
b. Explain Reason for Exemption: adding wife to title, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

**Print Name:** Robert Taylor  
**Address:** 1692 Kiss Lane  
**City:** Minden  
**State:** NV **Zip:** 89423

**Print Name:** Robert Taylor and Jacqueline Taylor  
**Address:** 1692 Kiss Lane  
**City:** Minden  
**State:** NV **Zip:** 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** Esc. #:  
**Address:**  
**City/State/Zip:**

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)