APN: 1318-26-101-006

MAIL TAX STATEMENTS TO: TRICOM MANAGEMENT CO. 1300 N. KELLOGG DRIVE, SUITE B ANAHEIM, CA 92807

WHEN RECORDED, MAIL TO: **GREGG & DONNA JOHNSON** 3307 MORGAN ROAD CERES, CA 95307

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

02/21/2018 12:39 PM

2018-910639

EVANS & ASSOCIATES

\$35.00

KAREN ELLISON, RECORDER

Pgs=2

E07

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: that MARTIN L. JOHNSON, SUCCESSOR TRUSTEE OF "THE MARTIN AND GEORGIA JOHNSON TRUST, DATED MAY 15, 1992", without consideration conveys to GREGG JOHNSON and DONNA JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS, all of the right, title and interest in that real property of Martin L. Johnson, Successor Trustee, situated in the County of Douglas, State of Nevada, bounded and described as follows:

THE LODGE AT KINGSBURY CROSSING TIMESHARE

INTERVAL NUMBER: 4310-43

HOA UNIT NUMBER: A/1331

HOA ACCOUNT NUMBER: 470940061

SEASON: HIGH; USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors, and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572 as Document No. 89535, fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987 as Document No. 161309, fifth amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429, and sixth amendment to Declaration of Timeshare Use recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of way of record. portion of APN 07-130-19.

APN: 1318-26-101-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness his hand this Ast day of FEBRUALA 2018.

Martin L. Johnson, Successor Trustee

STATE OF NEVADA

COUNTY OF CLARK)

On this 1/5 day of FEBRUARY, 2018, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared MARTIN L. JOHNSON, SUCCESSOR TRUSTEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC CATHERINE ANN BUTLER STATE OF NEVADA - COUNTY OF CLARK MY APPOINTMENT EXP. MAY 18, 2018 No: 94-3873-1

Name: Catherine A. Butler

Exp.: 05/18/2018; No. 94-3873-1

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STATE OF NEVADA **DECLARATION OF VALUE** Assessor Parcel Number(s) (a) 1318-26-101-006 (b) FOR RECORDER'S OPTIONAL USE ONLY (c) Book: Page: (d) Date of Recording: 2. Type of Property: Notes: (a)□ Vacant Land (b)□ Single Fam. Res (c)□ Condo/Twnhse (d)□ 2-4 Plex (f) \square Comm=1/Ind=1 (e) Apt. Bldg (g)□ Agricultural (h)□ Mobile Home X Other: Timeshare 3. a. Total Value/Sales Price of Property \$ b. Deed in Lieu of Foreclosure Only (value of Property) c. Transfer Tax Value d, Real Property Transfer Tax Due 4. If Exemption Claimed: Transfer Tax Exemption per NRS 375.090, Section #_ Explain Reason for Exemption: Transfer of title from a Trust without consideration. Partial Interest: Percentage being transferred: The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity: Signature: /// Grantee Signature Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (Required) (Required) Print Name: Martin L. Johnson, Successor Print Name: Gregg & Donna Johnson Trustee of "The Martin and Georgia Johnson Trust, dated May 15, 1992" Address: 3307 Morgan Road Address: 3413 Morgan Road City: Ceres City: Ceres State: CA Zip: 95037 State: CA Zip: 95307 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) CATHERINE A. BUTLER Escrow#: 2600 S. Rainbow Blvd., Suite 110A LAS VEGAS, NV 89146

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)