

DOUGLAS COUNTY, NV

2018-910647

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=4

02/21/2018 02:11 PM

NORTH AMERICAN TITLE - RENO

KAREN ELLISON, RECORDER

E03

APN:1318-23-312-002

ESCROW NO.: 46001-1524154H

RPTT: 0.00

Recording Requested by:

NORTH AMERICAN TITLE COMPANY

When recorded please mail to
and Mail Tax Statements to::

Grantee

998 38TH AVE #1
SANTA CRUZ, CA 95062

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That **LSPI Exchange Corp., a Nevada corporation**, as the "Grantor,"

In consideration of \$10.00 and other valuable consideration, the receipt of which are hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Frank M. Liebscher and Winnifred P. Liebscher, Trustees of The Frank M. Liebscher and Winnifred P. Liebscher Family Trust, as the "Grantee,"

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for the complete legal description.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

See signature page attached hereto and made a part hereof

Dated Ninth day of February, 2018

LSPI Exchange Corp., a Nevada corporation

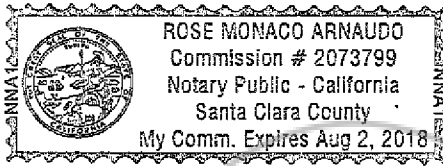
By: *Tom Litschi*
Name: By *Tom Litschi*
Title: *ASST Sec*

STATE OF *California*
COUNTY OF *Santa Clara*

This instrument was acknowledged before me on *2/12/18*

by *James Litschi*

(Notary stamp)



Rose Monaco Arnaudo
(Signature of notarial officer)

Signature page to Grant, Bargain, Sale Deed
File No. 46001-1524154H

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

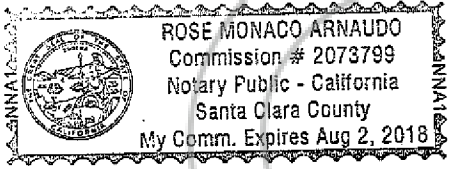
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Clara
On 2/12/18 before me, Rose Monaco Arnaudo, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared James Tutsch
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Rose Monaco Arnaudo
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

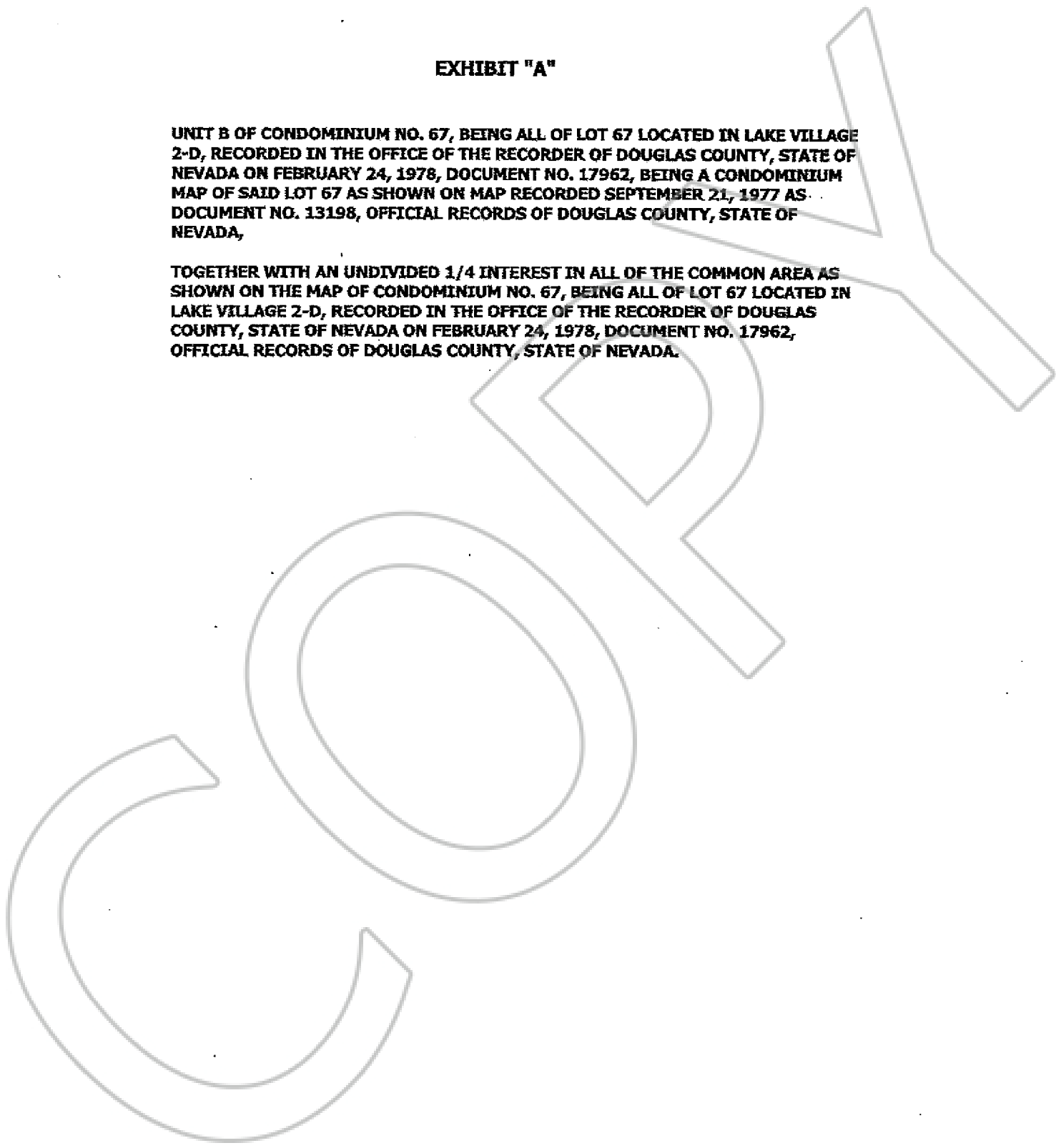
Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A"

UNIT B OF CONDOMINIUM NO. 67, BEING ALL OF LOT 67 LOCATED IN LAKE VILLAGE 2-D, RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 24, 1978, DOCUMENT NO. 17962, BEING A CONDOMINIUM MAP OF SAID LOT 67 AS SHOWN ON MAP RECORDED SEPTEMBER 21, 1977 AS DOCUMENT NO. 13198, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA,

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN ALL OF THE COMMON AREA AS SHOWN ON THE MAP OF CONDOMINIUM NO. 67, BEING ALL OF LOT 67 LOCATED IN LAKE VILLAGE 2-D, RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 24, 1978, DOCUMENT NO. 17962, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1318-23-312-002
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land Single Fam. Res
 c) Condo/Twnhse 2-4 Plex
 e) Apt. Bldg. Comm'l/Ind'l
 g) Agricultural Mobile Home
 i) Other:

| FOR RECORDERS OPTION USE ONLY | |
|-------------------------------|------------------|
| Document/Instrument #: | _____ |
| Book: | _____ Page _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. a) Total Value/Sales Price of Property \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value \$0.00
 d) REAL PROPERTY TRANSFER TAX DUE \$0.00

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exemption, per 375.090, Section 3
 b. Explain reason for exemption:
REVERSE EXCHANGE SEE ATTACHED EXCHANGE DOCS & PRIOR DEED RECORDED #201710147
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: ESCHER
 Capacity: ESCHER

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: LSPI Exchange Corp.
 Address: 20 S. SANTA CECILIA #304
 City: LOS GATOS
 State: CA Zip: 95030

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Frank M. Liebscher and Winnifred P. Liebscher,
 Trustees of The Frank M. Liebscher and
 Winnifred P. Liebscher Family Trust
 Address: 2018 28th Ave #1
 City: Santa Cecilia
 State: CA Zip: 95002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: North American Title Company, Inc. File Number: 46001-1524154H
 Address: 10655 Professional Circle, Suite A
 City: Reno State: NV Zip: 89521