

DOUGLAS COUNTY, NV

2018-910649

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\$35.00 Pgs=3

02/21/2018 02:46 PM

MCDONALD CARANO LLP

KAREN ELLISON, RECORDER

E07

APN: 1418-03-711-003

**AFTER RECORDING RETURN TO:**

Lance N. McKenzie, Esq.  
McDONALD CARANO WILSON  
100 West Liberty Street, 10<sup>th</sup> Floor  
Reno, Nevada 89501

**GRANTEES' ADDRESS IS &  
MAIL TAX STATEMENTS TO:**

Georgia A. Fulstone  
P.O. Box 61  
Smith, Nevada 89430

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

**QUITCLAIM DEED**

THIS DEED is entered into this 21<sup>st</sup> day of February, 2018, between GEORGIA A. FULSTONE, Trustee of the FULSTONE FAMILY 1987 TRUST DATED SEPTEMBER 15, 1987, as amended, as Grantor, and GEORGIA A. FULSTONE, Trustee of the SURVIVOR'S TRUST created under the FULSTONE FAMILY 1987 TRUST dated September 15, 1987, as amended, Grantee.

Grantor, without consideration, hereby quitclaims and conveys to Grantee, in trust, and to its successors in trust, all of its right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, commonly known as 110 China Garden Circle, Glenbrook, Nevada, and more particularly described on Exhibit "A" attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to its successors in trust.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand on the day and year first above written.

FULSTONE FAMILY 1987 TRUST  
DATED SEPTEMBER 15, 1987, as amended

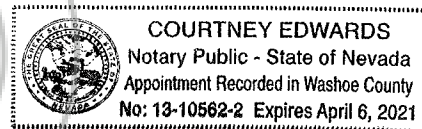
By: Georgia A. Fulstone  
GEORGIA A. FULSTONE, Trustee

STATE OF NEVADA        )  
                                      : ss.  
COUNTY OF WASHOE    )

On this 21 day of February, 2018, personally appeared before me, a notary public, GEORGIA A. FULSTONE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in her capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Courtney Edwards  
NOTARY PUBLIC

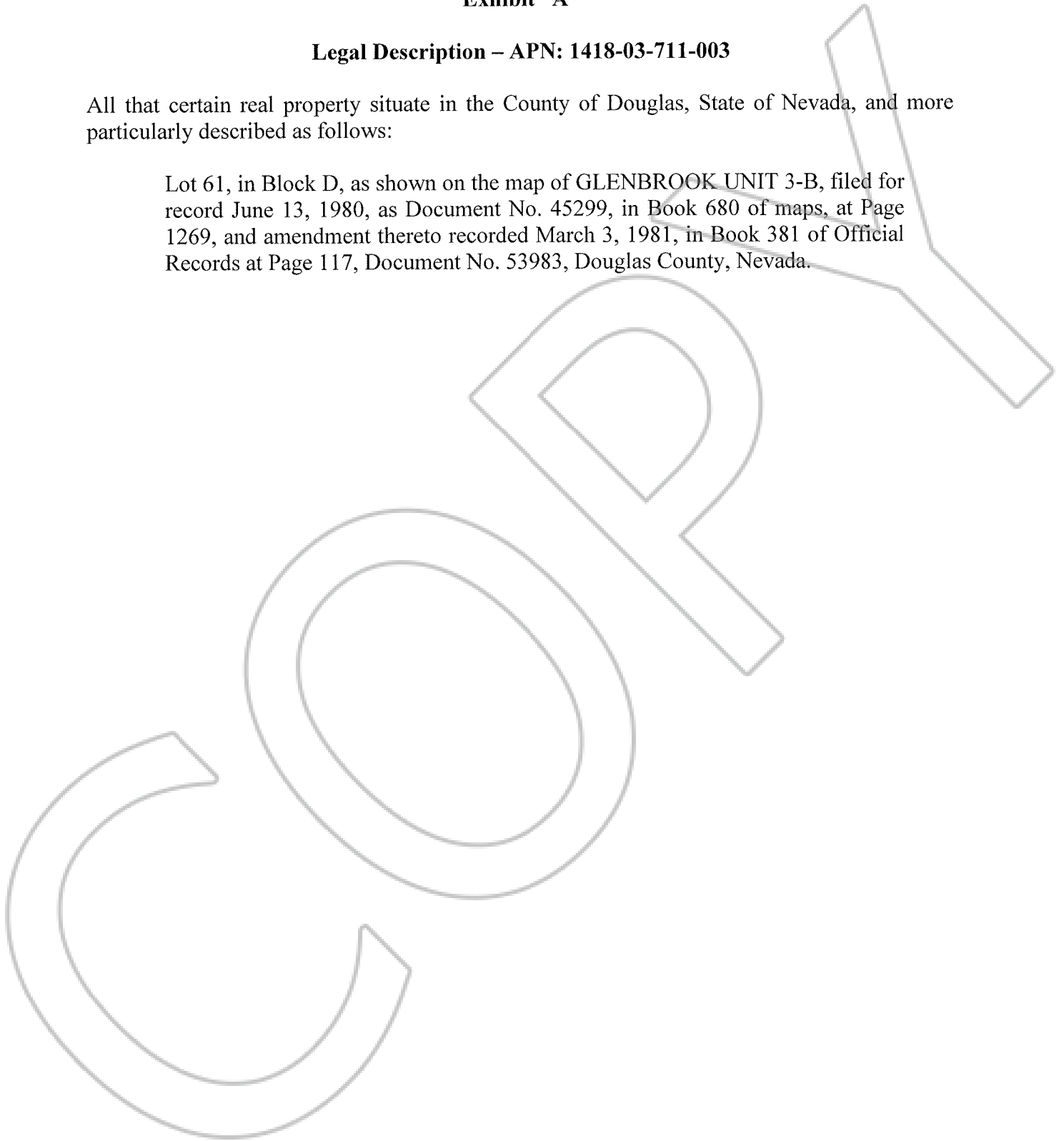


**Exhibit "A"**

**Legal Description – APN: 1418-03-711-003**

All that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 61, in Block D, as shown on the map of GLENBROOK UNIT 3-B, filed for record June 13, 1980, as Document No. 45299, in Book 680 of maps, at Page 1269, and amendment thereto recorded March 3, 1981, in Book 381 of Official Records at Page 117, Document No. 53983, Douglas County, Nevada.



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	Trust Ok BC

**1. Assessor Parcel Number (s)**

- a) 1418-03-711-003
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This property is being transferred into The Survivor's Trust created under the Fulstone Family 1987 Trust, without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Diego Rodriguez Capacity \_\_\_\_\_ for Grantor/Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Georgia A. Fulstone  
 Address: P.O. Box 61  
 City: Smith  
 State: NV Zip: 89430

**BUYER (GRANTEE) INFORMATION**

(REQUIRED) Georgia A. Fulstone, Trustee

Print Name: Survivor's Trust c/u/ the Fulstone Family 1987  
 Address: P.O. Box 61  
 City: Smith  
 State: NV Zip: 89430

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: McDonald Carano, LLP Escrow # \_\_\_\_\_  
 Address: PO Box 2670  
 City: Reno State: NV Zip: 89505

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)