DOUGLAS COUNTY, NV

Rec:\$35.00

2018-910686

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ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-04-111-014

Recording Requested By: Western Title Company, LLC Escrow No.: 095014-ARJ

W	hen	Rec	ord	ed.	Mail	To

Hans J. Prakelt				
1299 Kingsbury Grade				
Gardnerville, NV 89460				

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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

taeha Hill

Escrow Assistant

Modification Agreement

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

MODIFICATION AGREEMENT

THIS AGREEMENT, is made and entered into this <u>15</u>, day of February, 2018, by and between Leonard K. Parker and Janet S. Parker, husband and wife as joint tenants Owner; and Hans J. Prakelt, Trustee of the Hans J. Prakelt Family Trust, dated September 9, 2007 (hereinafter called "Lender")

WHEREAS, Leonard K. Parker and Janet S. Parker, husband and wife as joint tenants executed that certain Private Note dated November 17, 2014, in the amount of FORTY THOUSAND DOLLARS AND 00/100, (\$40,000.00), in favor of Lender.

Which Deed of Trust was given as security for said Note dated November 17, 2014 in the amount of \$40,000.00, executed by Leonard K. Parker and Janet S. Parker, husband and wife as joint tenants recorded November 21, 2014 in Book N/A, at Page N/A, as Document No. 2014-853242.

WHEREAS, Makers desire to obtain from Lender certain modifications to the Note;

WHEREAS, Lender is willing to grant said modifications to the interest rate and installments provided that Makers agree to certain modifications in the terms and conditions of said Note;

NOW THEREFORE, in consideration of their mutual covenants and promises, the parties hereto agree as follows:

The balance due upon said promissory note as aforesaid shall be paid in the following manner and the terms of said promissory note changed and modified as follows to wit:

MATURITY FEE OF \$2,000.00 HAS BEEN WAIVED.

BORROWER AND LENDER HAVE AGREED TO INCREASE CURRENT PRINCIPAL BALANCE OF \$32,102.50 TO \$34,102.50 IN LIEU OF THE MATURITY FEE.

TO EXTEND THE DUE DATE TO ON OR BEFORE FEBRUARY 1, 2025

INTEREST RATE IS TO BE ADJUSTED TO 11.00% AND MONTHLY P&I PAYMENTS ARE TO BE ADJUSTED TO \$583.92. IMPOUND ACCOUNT SHALL REMAIN AT \$206.02 AND ADJUST ACCORDINGLY WITH ANY ADJUSTMENT TO BORROWERS INSURANCE PREMIUM. TOTAL MONTHLY PAYMENT SHALL BE \$789.44.

BORROWER SHALL PAY LENDER A REWRITE FEE OF \$500.00 WITH THEIR NEXT PAYMENT DUE ON MARCH 1, 2018 FOR TOTAL PAYMENT OF \$1,289.44

ALL OTHER TERMS REMAIN IN FULL FORCE AND EFFECT.

WHEREAS, it is a condition precedent to obtaining said loan from Lender that said deed of trust last above mentioned shall unconditionally be and remains at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the deed of trust first above mentioned.

- 1. That in all other respects said notes and said deed of trust shall remain unaffected, unchanged and unimpaired by reason of the execution of this agreement.
- That second party agrees to pay said promissory note according to the terms thereof as herein changed and
 modified and agrees to perform all of the acts to be performed by the trustor under the terms of said deed of
 trust.

3. Further more, said Deed's of Trust which secure said Note contain the following due on sale clause: In the event the herein described property or any part thereof, or any interest therein is sold, agreed to be sold, conveyed or alienated by the Trustor, or by the operation of law or otherwise, all obligations secured by this instrument, irrespective of the maturity dates expressed therein, at the option of the holder hereof and without demand or notice shall immediately become due and payable.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

the Hans J. Prakelt Family Trust	Leonard K. Parker	\
Ayur My Truster	Janet S. Peirker	
Hans J. Prakeft, Trustee	Banet S. Parker	
STATE Of NEVADA		
COUNTY OF DOUGLAS		
	ndersigned a Notary Public in and for said elt known to me to be the person(s) described in and w	vho acknowledge
Notary Public	ANU JANSSE Notary Public - State of Nevada Appointment Recording Merch 20, 2019 No: 03-80889-5 - Expires Merch 20, 2019	
redaily Filphic	но: 03-80383-5 - Едиво полиментично	
STATE OF Neurola COUNTY OF Davides		
COUNTY OF DOCONOS		

Notary Public

foregoing instrument.

who acknowledge that They executed the

LAEHA P. HILL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 16-1292-2 - Expires January 20, 2020

2018, before me the undersigned a Notary Public in and for said

County and State personally appeared Leonard K. Parker and Janet S. Parker known to me to be the person(s) described in and