

DOUGLAS COUNTY, NV

2018-910696

Rec:\$35.00

\$35.00

Pgs=2

02/23/2018 08:05 AM

WELLS FARGO BANK, N.A.

KAREN ELLISON, RECORDER

APN: **1121-05-516-039**
RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN MN 55121

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
MAC: N9289-016
PO BOX 1629
EAGAN, MN 55121-4400
ATTN: ASSIGNMENT TEAM

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.



ASSIGNMENT OF DEED OF TRUST

MIN: **100024200015475029** MERS Phone #: **888-679-6377**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: **HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-7, 636 GRAND REGENCY BLVD., BRANDON, FL 33510**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$200000.00** is recorded in the State of **NEVADA**, County of **Douglas** Official Records, dated **12/27/2006** and recorded on **01/02/2007**, as Instrument No. **0691973** in Book No. **0107**, at Page No. **432**.

Original Trustor/Grantor: **ROBERT LAPP, ELIZABETH LAPP, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**
Property Address: **277 WALKER STREET, GARDNERVILLE, NV 89410**

Date: **02/23/2018**

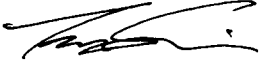
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

By:

BHAVDIP CHHOTALAL CHAUHAN, Assistant Secretary

STATE OF MN
COUNTY OF Dakota } s.s.

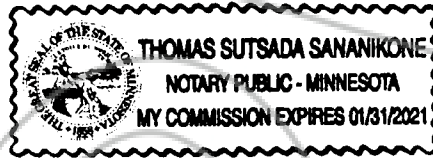
On **02/23/2018** before me, **THOMAS SUTSADA SANANIKONE** , a Notary Public, personally appeared **BHAVDIP CHHOTALAL CHAUHAN** , Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



THOMAS SUTSADA SANANIKONE, Notary
Public

Commission #: **31046516**

My Commission Expires: **01/31/2021**



044aaf45