35

APN: 1318-25-111-017
WHEN RECORDED RETURN TO:

ATHENA MEDICAL GROUP, INC. E.R.I.S.A. RETIREMENT TRUST 195 Hwy 50 Suite 104 P.M.B. 7172-262 Stateline, NV 89449-7172 DOUGLAS COUNTY, NV Rec:\$35.00 2018-910723
Total:\$35.00 02/23/2018 10:54 AM

ATHENA MEDICAL GROUP, INC



KAREN ELLISON, RECORDER

E07

Pgs=3

## **QUITCLAIM DEED**

FOR NON CONSIDERATION, Ray Warren Exley as Trustee of the RAY WARREN EXLEY, M.D. NEVADA FAMILY TRUST hereby releases and forever quitclaims to the ATHENA MEDICAL GROUP DEFINED CONTRIBUTION PENSION PLAN AND TRUST Number Three all the rights, title and interest of the undersigned in and to real property Assessor's Parcel No. 1318-25-111-017, real property situated in the County of Douglas, State of Nevada, commonly known by its physical address: 429 Panorama Drive, Stateline, Nevada 89449, more particularly described as follows:

That portion of Lots 13 & 14 of Kingsbury Palisades as said lots were set forth on the map filed in the office of the County Recorder of Douglas County, State of Nevada, September 18, 1962, Document No. 20864, Official Records of Douglas County, State of Nevada, and that portion of the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 13 North, Range 18 East, M.D.B. & M., being a portion of Lot 11 - Kingsbury Lakeview, unofficial, described as follows:

COMMENCING at the Southwest corner of said Lot 13, as said Lot is set forth on the map of Kingsbury Palisades; thence North 0°03'38" East, 58.73 feet the most Northerly corner of said Lot 13; thence East 117.33 feet to a point in the Westerly right of way line of Panorama Drive; thence Southeasterly along said right of way line along a curve concave to the Southeast with a central angle of 30°27'44" and a radius of 125.00 feet, an arc distance of 66.46 feet; thence South 41.33 feet to the Southeast corner of said Lot 13; thence continuing South 131.68 feet; thence North 89°54' West, 99.81 feet to a point from which the West 1/4 corner of said Section 25, bears South 29° 12' West 1,347.78 feet; thence North 0°05' West 132.00 feet to the point of beginning.

RESERVING therefrom that portion lying in the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 13 North, Range 18 East, M.D.B. & M., all of the minerals and mineral ores of any kind, nature and description, on or beneath the surface of said land and of the right to mine and remove said minerals and mineral ores as reserve in the deed from Clover Valley Lumber Co., a Nevada Corporation, to H.E. West, recorded December 22, 1947, in Book Y of Deeds, Page 321, Douglas County, Nevada. APN: 1318-25-1111-017

DATED this 22 day of February, 2018.

RAY WARREN EXLEY, TRUSTEE

THE RAY WARREN EXLEY, M.D. NEVADA FAMILY TRUST

## (ALL SIGNATURES MUST BE ACKNOWLEDGED)

DATED DECEMBER 30, 2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy or validity of that document

STATE OF CALIFORNIA

) ss

COUNTY OF LOS ANGELES

On 2018 before me Alexandra Celcela Notary Public, personally appeared RAY WARREN EXLEY M.D.41 who provided to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and the his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS by my hand and official seal.

Signature

(Typed or printed)

ALEXANDRA KELSEY
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 2118191
LOS ANGELES COUNTY
My Comm. Expires July 31, 2019

(Area reserved for official notarial seal)

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 1318-25-111-017 b) c) d)	
<ul> <li>2. Type of Property:</li> <li>a)  Vacant Land b) ✓ Single Fam. Res.</li> <li>c) Condo/Twnhse d) 2-4 Plex</li> <li>e) Apt. Bldg f) Comm'l/Ind'l</li> <li>g) Agricultural h) Mobile Home</li> <li>i) Other</li></ul>	FOR RECORDERS OPTIONAL USE ONLY BOOKPAGE DATE OF RECORDING:NOTES:: VERTICES TRUST
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$0.00 ( \$0.00 \$ \$0.00 \$ \$0.00
4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, See  b. Explain Reason for Exemption:  A transfer of and Athena Medical Group Defined Contrib	ction #7 of property to the Athena ERISA Retirement Trust oution Pension Plan and Trust without consideration.
5. Partial Interest: Percentage being transferred: 10  The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the supported by documentation if called upon to substantiparties agree that disallowance of any claimed exempti	nalty of perjury, pursuant to NRS 375.060 and NRS best of their information and belief, and can be ate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus interest a  Pursuant to NRS 375.030, the Buyer and Seller shall be joint.  Signature	t 1% per month.
Signature  SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity Trustee, Athena Medical Group, ERISA Trust BUYER (GRANTEE) INFORMATION (REQUIRED)
Ray Warren Exley, M.D. Nevada Family Trust  Address: 9504 Highridge Place A City: Beverly Hills C	rint Name: ATHENA MEDICAL GROUP DEFINED CONTRIBUTION PENSION PLAN AND TRUST NO.3 ddress: 195 HWY 50 Suite 104/ PMB 7172-262 ity: Stateline tate: Nevada Zip: 89447
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Address:	Escrow #
City: State: State:	Zip:AY BE RECORDED/MICROFILMED)