

APN: 1320-32-712-027

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department
14511 Myford Road, Suite 100
Tustin, CA 92780

REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL

Lenders Loan Number: 110517147240

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

- Unit Owner: Allan King
- Homeowner Association: Mill Creek Estates
- Property Address: 1510 Mill Creek Way
Gardnerville NV, 89410

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department
14511 Myford Road, Suite 100
Tustin, CA 92780

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

Lenders Signature: _____

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

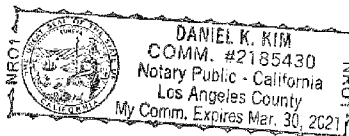
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COUNTY OF ORANGE)

On this 15th day of February, 2018, before me, **Daniel K. Kim**, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Daniel K. Kim
Signature



Notary Seal

Exhibit A

Lot 27, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, page 337, as Document No. 252075.

