

DOUGLAS COUNTY, NV

2018-910730

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02/23/2018 11:25 AM

BROKER SOLUTIONS DBA: NEW AMERICAN

KAREN ELLISON, RECORDER

APN: 1220-09-710-051

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

**REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL**

Lenders Loan Number: 141216067244

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

- Unit Owner: John C. Evans
- Homeowner Association: Ranchos
- Property Address: 1303 Cedar Creek Circle  
Gardnerville NV, 89460

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

**FOR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT A**

Lenders Signature: \_\_\_\_\_

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

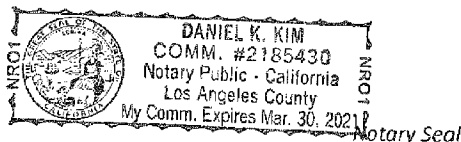
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COUNTY OF ORANGE)

On this 15th day of February, 2018, before me, **Daniel K. Kim**, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Daniel K. Kim  
Signature



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 57, as set forth on that certain Final Map PD 04-009 for Cedar Creek, a Planned  
Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document  
No. 669544 of Official Records.**

**Assessor's Parcel Number(s):  
1220-09-710-051**

