

APN: 1320-33-310-010

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

**REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL**

Lenders Loan Number: 141217012216

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

- Unit Owner: Julie M. Sharp
- Homeowner Association: CHICHESTER
- Property Address: 1417 Edlesborough Circle  
Gardnerville NV, 89410

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

**FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A**

Lenders Signature: \_\_\_\_\_

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

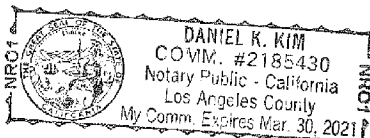
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COUNTY OF ORANGE)

On this 15th day of February, 2018, before me, Daniel K. Kim, a Notary Public and for said County and State, personally appeared Lynette Johnston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Daniel K. Kim  
Signature



Notary Seal

Exhibit A

Lot 16, in Block P, as set forth on Final Subdivision Map FSM-1006, of CHICHESTER ESTATES PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001, as Document No. 518480, of Official Records.

