**DOUGLAS COUNTY, NV** 

Rec:\$35.00 \$35.00

Pgs=2

2018-910732 02/23/2018 11:25 AM

BROKER SOLUTIONS DBA: NEW AMERICAN

KAREN ELLISON, RECORDER

APN: 1320-33-714-005

WHEN RECORDED MAIL TO:

**New American Funding** / Attn: Legal Department 14511 Myford Road, Suite 100

Tustin, CA 92780

## REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL

Lenders Loan Number: 141217036499

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

Unit Owner: Ryan H. Philips

Homeowner Association: Chichester Estates

Property Address: 1486 Buckingham Court

Gardnerville NV, 89410

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department 14511 Myford Road, Suite 100 Tustin, CA 92780

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

Lenders Signature:

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

**}ss:** 

COUNTY OF ORANGE)

On this <u>15th</u> day of February, 2018, before me, <u>Daniel K. Kim</u>, a <u>Notary Public</u> and for said County and State, personally appeared <u>Lynette Johnston</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Signature

DANIEL K. KIM
COMM. #2185430
Notary Public - California
Los Angeles County
My Comm. Expires Mar. 30, 2021

Notary Seal

## **Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block A, as shown on the Final Subdivision Map No. 1006-6 of CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 200, Page 2552, as Document No. 486411.

