

**APN: 1320-33-716-003**

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

**REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL**

Lenders Loan Number: 141217068551

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

- Unit Owner: Jennifer Matus
- Homeowner Association: Chichester Estates
- Property Address: 1350 Petar Drive  
Gardnerville NV, 89410

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

**FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A**

Lenders Signature: \_\_\_\_\_

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

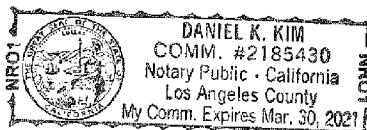
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COUNTY OF ORANGE)

On this 15th day of February, 2018, before me, **Daniel K. Kim**, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

  
Signature



Notary Seal

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block A of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 601, at Page 2589 as Document No. 516199.

Assessor's Parcel Number(s):  
1320-33-716-003

