

DOUGLAS COUNTY, NV

2018-910735

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02/23/2018 11:25 AM

BROKER SOLUTIONS DBA: NEW AMERICAN

KAREN ELLISON, RECORDER

APN: 1220-16-310-048

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department
14511 Myford Road, Suite 100
Tustin, CA 92780

REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL

Lenders Loan Number: 141217090958

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

- Unit Owner: Dwight Moffit
- Homeowner Association: Gardnerville Ranchos
- Property Address: 1296 Redwood Circle #8
Gardnerville NV, 89460

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department
14511 Myford Road, Suite 100
Tustin, CA 92780

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

Lenders Signature: _____

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

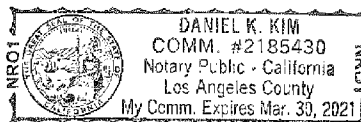
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COUNTY OF ORANGE)

On this 15th day of February, 2018, before me, **Daniel K. Kim**, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Daniel K. Kim
Signature



Notary Seal

EXHIBIT "A"
Legal Description

All that certain real property situate in the County of **Douglas**, State of **NEVADA**, described as follows:

Lot 64, in Building H, of **SEQUOIA VILLAGE TOWNSHOUSES-1**, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment, recorded July 14, 1980, as Document No. 46136.

APN: **1220-16-310-048**

End of Report

