DOUGLAS COUNTY, NV

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2018-910740 02/23/2018 11:37 AM

BROKER SOLUTIONS DBA: NEW AMERICAN

KAREN ELLISON, RECORDER

APN: 1220-08-812-070

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department 14511 Myford Road, Suite 100 Tustin, CA 92780

REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL

Lenders Loan Number: 141217112661

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

Unit Owner: Glenn Finmark

Homeowner Association: <u>Rocky Terrace</u>
 Property Address: <u>1035 Cobblestone Dr</u>
 <u>Gardnerville NV</u>, 89460

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department 14511 Myford Road, Suite 100 Tustin, CA 92780

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

Lenders Signature:

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

)ss:

COUNTY OF ORANGE)

On this <u>15th</u> day of February, 2018, before me, **Daniel K.** Kim, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Signature

DANIEL K. KIM
COMM. #2185436
Notary Public - California
Los Angeles County
My Comm. Expires Mar. 30, 2021

Notary Seal

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 89 in Block E, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

