DOUGLAS COUNTY, NV

2018-910748

RPTT:\$2096.25 Rec:\$35.00 \$2,131.25 Pgs=3

02/23/2018 12:06 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-12-310-036

RPTT: \$2,096.25

Recording Requested By:
Western Title Company

Escrow No.: 087866-ARJ

When Recorded Mail To: Patricia A. Fricke PO Box 623 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escroy Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patricia A. Fricke, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1963, in Book 1 of Maps, as Document No. 22783.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/08/2018

Grant, Bargain and Sale Deed - Page 2

West Ridge Homes Inc., a Nevada Corporation By: Peter M. Beekhof, Jr., President STATE OF DENON }ss COUNTY OF A COUNTY OF This instrument was acknowledged before me on By Peter M. Beekhof. Jr. Notary Public ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80689-5 - Expires Murch 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-12-310-036)				^
	., 1220 12 510 050					
2. •	· Type of Property:		FOR RE	CORDERS OF	PTIONAL	USE ONLY
	a) 🛘 Vacant Land	b) Single Fam. Res.	DOCUME	NT/INSTRUMEN	IT #:	\
	c) Condo/Twnhse	d) □ 2-4 Plex	воок		GE	
	e) Apt. Bldg	f) Comm'l/Ind'l		RECORDING:_		
	g) Agricultural	h) Mobile Home	NOTES:		•	
	i) ☐ Other	n, a moone nome				
		_		7		
3.	Total Value/Sales Price of	\$537,15	9.00			
	Deed in Lieu of Foreclos		(
prop	erty)	are amy (raids or			-	
	Transfer Tax Value:		\$537,15	59.00	~	
	Real Property Transfer Ta	ax Due:	\$2,096.3			
	real Hoporty Humbler II	un Buc.	Ψ2,070,.	25		
4.	If Exemption Claimed:			\ \		\ /
••	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
	b. Dapiem reason to	Exemption.		_//		
5.	Partial Interest: Percentage being transferred: 100 %					
	and the same of th					
	The undersigned declares a 375.110, that the informatic supported by documentation parties agree that disallowal result in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	e best of the tiate the infi tion, or othe	eir information ormation provider determination	and belief ded herein	, and can be . Furthermore, the
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly an	d severally liab	le for any	additional amount
owe	ed. 🕠 🔿	\		l - · · · · · · · · · · · · · · · · · ·		,
Sign	nature AlWa		Capacity	(55C) OC	S	
Sign	nature /		Capacity			·
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1	SELLER (GRANTOR) INF	FORMATION	BUYER	(GRANTEE) IN	NFORMA'	TION
/	(REQUIRED) (REQUIRED)					
Prir	nt / West Ridge Homes	s Inc., a Nevada	Print Name	•	ricke	
Nan	ne: Corporation					
Add	iress: 610 Dark Horse Ct	- A	Address:	PO Box 623		
City	Gardnerville		City:	Minden		
Stat			State:	NV	Zip:	89423
1						
CO	MPANY/PERSON REQUES	STING RECORDING				
	(required if not the seller or buy					
Prin	t Name: eTRCo, LLC. On bel		any	Esc. #: 087866-	ARJ	
	ress: Douglas Office			***************************************		
	1362 Highway 395,	Ste. 109				
City	/State/Zip: Gardnerville, NV					
-	•	LIC RECORD THIS FORM	MAY BE RE	CORDED/MICR	OFILMED)	