DOUGLAS COUNTY, NV

RPTT:\$1113.45 Rec:\$35.00

TICOR TITLE - GARDNERVILLE

2018-910769

\$1,148.45 Pgs=4

02/23/2018 02:30 PM

WHEN RECORDED MAIL TO: Jacob Hall 1310 Goldbug Ct Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Jacob Hall

Escrow No. 1706417-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-21-610-254 R.P.T.T. S 1113.45 KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Patricia Anne Price, Trustee of the Price Family Trust

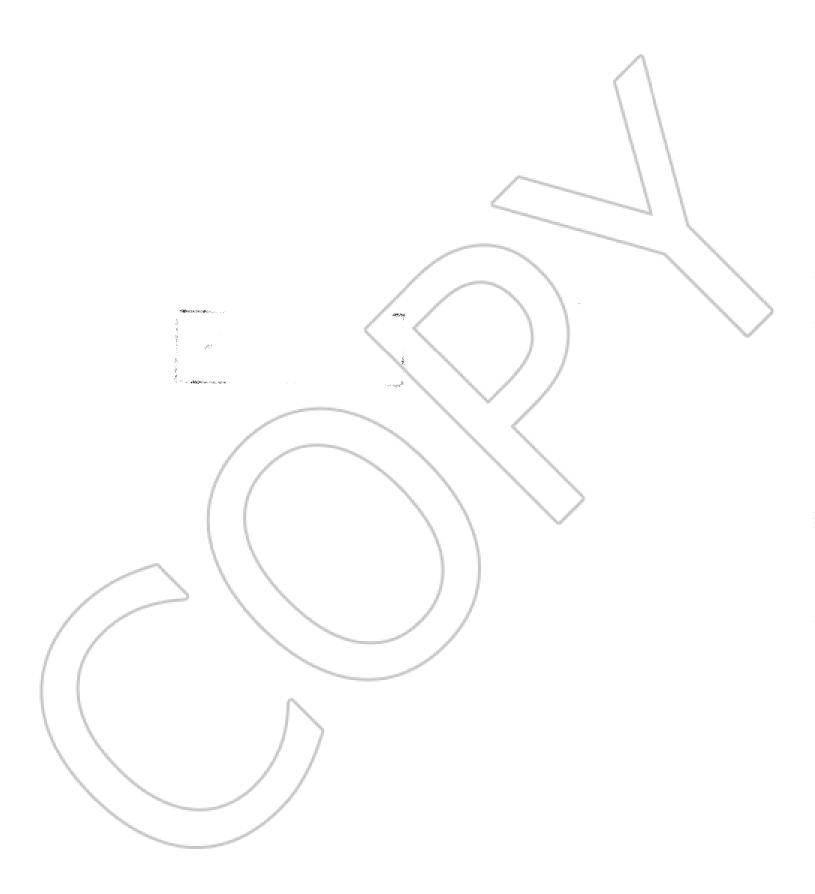
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jacob Hall, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Patricia Anne Price, Trustee of the Price **Family Trust** Dice Trustee Patricia Anne Price, Trustee STATE OF OREGON COUNTY OF JOSEPhine } ss: OFFICIAL STAMP
CATHY LYNN DAHL
NOTARY PUBLIC-OREGON
COMMISSION NO. 940342 MY COMMISSION EXPIRES JULY 20, 2019



Escrow No. 1706417-RLT

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 396 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)		\ \		
a.	1220-21-610-254		and the second s	\ \		
b.				\ \		
C.				\ \		
d.						
2.	Type of Property:					
ے. a.	□ Vacant Land	b. ✓	Single Fam. Res.	FOR RECORDERS OPTIONAL USE O	NLY	
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Book Page	<u> </u>	
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date of Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:	٦	
i.	Other		/		May	
	The second secon	(D	/	\$ 285,500.00	1	
3. a. Total Value/Sales Price of Property:				\$ 200,000.00		
b. Deed in Lieu of Foreclosure Only (value of property)				\$ 285,500.00		
	c. Transfer Tax Value d. Real Property Transfer Tax Due:			\$ W3.45		
d.						
4.						
	a. Transfer Tax Exemption, per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
			0/			
5. Partial Interest: Percentage being transferred: %						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
naming agree that disallowance of any claimed exemption, or other determination of additional tax que, may						
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the buyer						
and S	eller shall be jointly and	severally	iable for any additiona	Il amount owed.	-	
Signa	ture Coloniero	Am	a mise	Capacity Invotee 4	nh	
Operation (
Signa	ture	-		Capacity		
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(REQUIRE			(REQUIRED)		
Print I	Name: Patricia Anne Pr		e of the Pri	nt Name: Jacob Hall		
	Family Trust		Alexander and the second and the sec	and the Anti-		
Addicas. Mose damos mose				dress: 1310 goldbug Court		
City: Merlin			The second secon	y: Gardnerville $U = U$		
State: OR Zip: 97532 State				ate: NV Zip: 89460		
N			UEATINA DEAADON	IC (Demoired if not Saller or Buyer)		
COMPANY/PERSON REQUESTING RECORDING Print Name: Tigar Title of Nevada Inc. Escre				crow No.: 01706417-020-RLT		
Address: 1483 Highway 395 N, Suite B City, State, Zip: Gardnerville, NV 89410						
City, State, Zip. Gardiletville, INV 054 TO						

Printed: 1/18/2018 8:18 AM by RLT Escrow No.: 01706417-020-RLT