



KAREN ELLISON, RECORDER

E07

APN: 1418-34-112-003

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Andrew and Kathleen Huckbody
Post Office Box 1691
Zephyr Cove, NV 89448

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Andrew C. Huckbody and Kathleen A. Huckbody ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Andrew C. Huckbody and Kathleen A. Huckbody, Trustees of The Huckbody Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

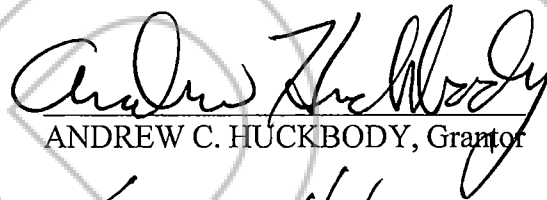
Lot 73, as shown on the map of LAKERIDGE ESTATES NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 13, 1957, as document No. 12301 Official Records of Douglas County, State of Nevada.

Excepting therefrom all that portion of said land conveyed in Deed from John B. Dayton, et ux to the State of Nevada, recorded November 5, 1970 in Book 81 Official Records at Page 1 Douglas County, Nevada, as Document No. 50071.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

DATED this 21st day of February, 2018.


ANDREW C. HUCKBODY, Grantor

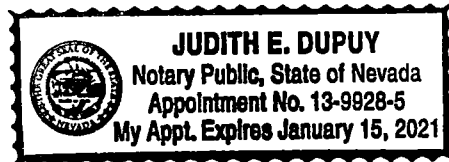

KATHLEEN A. HUCKBODY, Grantor

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, Judith E. DuPuy on February 21, 2018, by Andrew C. Huckbody and Kathleen A. Huckbody.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1418-34-112-003
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OR BC</u>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: Transfer of title to a trust for no consideration

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Andrew Huckbody Capacity Grantor

Signature Andrew Huckbody Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Andrew C. Huckbody
Address: Post Office Box 1691
City: Zephyr Cove
State: NV Zip: 89448

Print Name: Andrew C. Huckbody
Address: Post Office Box 1691
City: Zephyr Cove
State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Alling & Jillson, Ltd. Escrow # _____
Address: Post Office Box 3390
City: Lake Tahoe State: NV Zip: 89449