**DOUGLAS COUNTY, NV** 

Rec:\$35.00 \$35.00

Pgs=5

2018-910788 02/23/2018 03:44 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

APN # 1220-16-411-003 ORDER NO.: 01800360RLT

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

Recording Requested by and Return to:

Ticor Title of Nevada, Inc. 1483 Highway 395 N, Suite B

Gardnerville, NV 89410

Affrdant - Death of Trustee

(Title on Document)

By:

Print Name/Title:

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

WHEN RECORDED MAIL TO: Kathleen D. Sozzi, Trustee of the Sozzi Revocable Trust 2006 1010 Lakeside Dr.

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 01800360RLT APN No.: 1220-16-411-003

Gardnerville, NV 89460

#### AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of **Douglas** }

Kathleen D. Sozzi, being duly sworn, deposes and says:

 Gary L. Sozzi, the decedent mentioned in attached copy of Certificate of Death, is the same person as Gary L. Sozzi, named as one of the trustee(s) in that certain Grant Deed dated 1/26/2016, executed by Gary L. Sozzi and Kathleen D. Sozzi, to Sozzi Revocable Trust dated July 11, 2006, recorded on 3/2/2016 as instrument number 2016-877541, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 2. That I, Kathleen D. Sozzi, am named within the aforementioned trust as successor trustee;
- 3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- 4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: October 21, 2014 STATE OF NEVADA COUNTY OF **DOUGLAS** This instrument was acknowledged before me on 21318 NOTARY PUBLIC FISHELE L. THOMPSON
Notary Public - State of Nevada
Apparation Recorded in Douglas County
No: 98-54931-5 - Expires April 10, 2019

### STANDED BOAND OF DROVEN

CERTIFICATION OF VITAL RECORD

## **COUNTY of SANTA CLARA**

# PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

|                                      | STATE FILE NUMBER.   | CERTIFICATE ( STATE OF FACE OF USE BLACK DAY, OHLY / NO ERASURES, HI VS-1 MARRY DAY  | OF DEATH<br>RINA<br>HITEOURS OR ALTERATIONS  | TASSAM KIRNY - NAKA           | 32017430091                                | 4111674                           |
|--------------------------------------|--|--|--|-------------------------------|--|-----------------------------------|
|                                      | INAME OF DECEDENT FIRST (Given)  | 2. MIDDLE VS-1 MREV WE LOUIS   | 1, LAST  <br>SOZ   | Family)                       | OCAL REGISTRATION NU                       | MBER                              |
| ATAC DATA                            | AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)  |  | , DATE OF BIRTH Jn/m/dd/ccy)   | _ 1004 - 1004                 | OER ONE YEAR IF UND                        | FR.24 HQUHS 6. SEX                |
| DECEDENT'S PERSON                    | 9. BIRTH STATE/FOREIGN COUNTRY 10, SOCIAL SECURITY NO  | JMBER 11, EVER IN U.S. ARMED FOR   | CES7 12, MARITAL STATUS/S  | RIDP* (a) Time of Death 7. DF |  | y 8: HOUR (24 Hours)              |
|                                      | 11. EDUCATION - Highest Level/Degree 14/15, WAS DECEDENT HISPANICAL (see worksheet on back)  |  | - LOALIOAGIAN  | E – Up to 3 races may be      | /01/2017<br>fisted (see worksheet on be    | 11111 w                           |
|                                      | MASTER'S   | ETIMED 18, KINO OF BUSINES   | CAUCASIAN  | THE REAL PROPERTY.            | mployment agency, etc.)                    | 19. YEARS IN OCCUPATION           |
| <u> </u>                             | MECHANICAL ENGINEER NUCLEAR ENGINEERING 32.  |  |  |                               |  |                                   |
| USUAL                                | 1010 LAKESIDE DRIVE  | NTY/PROVINCE   | 23, 21P CODE 24  | UELSON ON NO IVO              | S, STATE/FOREIGN COU                       |                                   |
|                                      | GARDNERVILLE DOU   | GLAS   | 89460  | 18                            | <b>∕</b> VV                                |                                   |
| INFOR                                | 27. INFORMANTS MANE, RELATIONSHIP  KATHLEEN BARBARA SOZZI, WIFE  27. INFORMANTS MAUUS ASSESS EVEN and runnings of and rest results and rest and res |  |  |                               |  |                                   |
| SPOUSE/SRDP AND<br>ARENT INFORMATION | If the control of the | PARBARA  | DUNN   | AME)                          |  |                                   |
|                                      | Part =/  | 92. MIDDLE<br>JOHN   | 33.LAST<br>SOZZI   |                               |  | 34. BIRTH STATE<br>CA             |
|                                      | D1,400,200,200 000 000 000 100 1   | 35, MIDDLE   | 97, LAST (BIRTH N  | - 1                           | 7  | 38. BIRTH STATE                   |
| FUNERAL DIRECTORY LOCAL REGISTRAR    | 39. DISPOSITION DATE (mit/sid/cbyy) 49. PLACE OF FINAL DISPOSIT  | PARESIDENCE OF KA  | THLEEN BARBA   |                               | AWWY.                                      | OC MANAGE                         |
|                                      | 41, TYPE OF DISPOSITION(S)   | DRIVE, GARDNERVILL 42. SIGNATURE CE EMBALMI  | in.  |                               | )  | LICENSE NUMBER                    |
|                                      | CR/TR/RES  | NOT EMBALN 46, LICENSE NUMBER 46, S  | MED<br>SIGNATURE OF LOCAL REGIST   | PAR                           | • F@ 47                                    | DATE mm/dd/ocyy                   |
|                                      | DARLING - FISCHER CHAPEL OF THE   FD940   ► SARA H CODY, MD   11/03/2017   11/03/2017   102 IF HOSPITAL SPECIFY ONE   100 IF OTHER THAN HOSPITAL SPECIFY ONE   |  |  |                               |  |                                   |
| CEOF                                 | VASONA CREEK HEALTHCARE CENT   | TER<br>LOCATION WHERE FOUND (Street and no   | IP. ER/OP  |                               | X Number 100 100, CITY                     | Decedont's Other                  |
| P. P.                                | SANTA CLARA 16412 LOS GAT  | OS BOULEVARD  10.5, Injuries, or complications — that directly ca  |  |                               | LOS GATOS                                  | EATH REPORTED TO CORONERT         |
| ж ог осати                           | as cardiac arrest, respiratory arrest<br>LAMEDIATE CAUSE (A) CARDIOPI II MONARY A  | , or vertricular Romation without showing the et   | islogy. DO NOT ASBREVIATE.   | a averta such                 | Oriset and Death (AT)                      | YES X NO                          |
|                                      | Final disease or condition resulting — in death)  By ANAPLASTIC ASTROCY  | TOMA   |  |                               | len er | BIOPSY PERFORMEDY                 |
|                                      | Sequentially, list conditions, if any, leading to cause on Line A. Enter |  |  |                               | TAILUS                                     | YES X NO                          |
|                                      | CAUSE (discours or injusy that injustified the events (D)  |  | 101  |                               | YRS I                                      | YES X NO                          |
| S.                                   | resulting in death) LAST  132. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT  | NOT RESULTING IN THE UNDERLYING CAL  | SE GIVENUN 107   | receive.                      | Va.)                                       | YES NO                            |
|                                      | NONE:  |  |  |                               | AND    | <u> </u>                          |
|                                      | NO THE THE PROPERTY OF THE PRO |  |  | 250 a. 60<br>250 mars - 1     | Yes  | المراجعين والمراجعين              |
| PSICIAN'S<br>TIFICATIO               | AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.  | SIGNATURE AND TITLE OF CERTIFIER   |  | 1 - 6 - 6 \                   | A76299                                     | 17. DATE: mm/dd/ceyy<br>1/02/2017 |
|                                      | Mar and the Market of the state | TYPE ATTENDING PHYSICIAN'S NAME, MA<br>112 LOS GATOS BOUL  | ,  | NDREW Y. C                    |  | 1.00                              |
|                                      | 119.1 CERTIFY THAT IN MY OPINION CEATH OCCURRED AT THE HOUR; DATE, AND MANNER OF DEATH   | PLACE STATED FROM THE CAUSES STATED.   |  |                               | 1. INJURY DATE mm/sel/c                    | cyy 122. HOUR (24 Hours)          |
| CORONER'S USE ONLY                   | 123, PLACE OF INJURY (e.g., home, construction site, wooded sites, etc.)   |  | Communication of the Communica |                               | 7 A 7 A 7 A 7 A 7 A 7 A 7 A 7 A 7 A 7 A    | 1 1/2 1<br>1/2 1<br>1/4 1 1       |
|                                      | 124, DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury   |  | <u> </u>   | 1000 C                        |  | 77,77,73,73<br>7,72,77<br>7,72,77 |
| HONER                                | 125. LOCATION OF INJURY (Street and number or location, and sty, and s   | 10.00  |  |                               | •  | 7***                              |
| 1.716                                | 128. SKAVATURE OF CORONER / DEPUTY CORONER   | 127. DATE mrv/dd/c   |  | TLE OF CORONER / DEP          | UTY CORONER                                |                                   |
| STATE                                |  | TAMES TO STATE OF STA |  | niigiaani la                  | AX AUTH.#                                  | CENSUS TRACT                      |
| REGISTI                              | AAA   C  | ATTIVIA SEED JOER DAIREEN  |  | nameniniii                    |  | 17.5                              |

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

DATE ISSUED

NOV 0 6 201

\* H 3 2 5 5 8 6 0 3

This is a true and exact reproduction of the document officially registered and placed on tile in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

GULA COLUMNS
SARA H. COLUMNS
HEALTH OFFICER AND LOCAL BEGISTHAR

СБИННЯ AND DEATHS

This copy not valid unless prepared on engraved border displaying scal and signature of Registrar,



Escrow No. 1800360-RLT

### EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block A, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

APN: 1220-16-411-003

