DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-910798

\$35.00

Pgs=3

02/26/2018 08:15 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

APN: 1320-30-113-008

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

ROBERT MARK STEVENS and GRETCHEN H. STEVENS. Trustees STEVENS LIVING TRUST 1775 Shamrock Circle Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ROBERT MARK STEVENS and GRETCHEN H. STEVENS, who took title as GRETCHEN H. STEVENS and ROBERT M. STEVENS. wife and husband as community property with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ROBERT MARK STEVENS and GRETCHEN H. STEVENS, Trustees. or their successors in trust, under the STEVENS LIVING TRUST, dated January 11, 2018, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of ROBERT MARK STEVENS and GRETCHEN H. STEVENS.

ALL their interest in that real property situated in the County of Douglas. State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 26th day of January, 2018

DOBERT MARK STEVENS

GRETCHEN H. STEVENS

STATE OF NEVADA

) }ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 26th day of January, 2018, by ROBERT MARK STEVENS and GRETCHEN H. STEVENS.

Notary Public

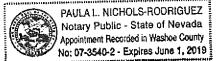


EXHIBIT "A"

Legal Description:

The real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT 8, AS SET FORTH ON THE MAP OF WESTWOOD PARK, UNIT 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 1774431, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED ONE-TWENTY FIFTH (1/25TH) INTEREST IN AND TO THE COMMON AREA LYING WITH THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK, UNIT 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352.

APN: 1320-30-113-008

Property Address: 1775 Shamrock Circle, Minden, NV 89423

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1320-30-113-008	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	
	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: Verified Trust - JS
i)	vermed Trust - 30
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	s 0.00
Real Property Transfer Tax Due:	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sc	ection #
b. Explain Reason for Exemption: A transfer to	o/from a trust, made without consideration.
5 Daille Daile Comb	100 %
Partial Interest: Percentage being transferred:	100 %
	NING PEG OCO. ANIDO
The undersigned declares and acknowledges, under po	enalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to th	e best of their information and belief, and can be
supported by documentation if called upon to substant	tiate the information provided herein. Furthermore, the
	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest a	at 1% per month.
~	
Pursuant to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
Signature Robert Mark Hevery	Capacity Grantor
Signature 100001 May 10 cocay	_ Capacity
	Capacity Grantor
Signature Matchin & Olivers	_ Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
ROBERT MARK STEVENS and	(REQUIRED)
[].	Print Name; STEVENS LIVING TRUST
	Address: 1775 Shamrock Circle
	City: Minden
	State: NV Zip: 89423
State. 110 2.1p. 03425	Marc. 144
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860	
City: Reno State: NV	Zip: <u>89521</u>
(AS A PUBLIC RECORD THIS FORM M	