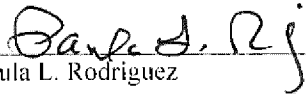


There is no Social Security Number in this document.


Paula L. Rodriguez

APN: 1320-02-001-002

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

ROBERT E. and JOYCE A. PARSHALL, Trustees
ROBERT E. PARSHALL and JOYCE A. PARSHALL
REVOCABLE LIVING TRUST
1611 Johnson Lane
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ROBERT E. PARSHALL and JOYCE A. PARSHALL,
husband and wife as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ROBERT E. PARSHALL and JOYCE A. PARSHALL, Trustees,
or their successors in trust, under the ROBERT E. PARSHALL and
JOYCE A. PARSHALL REVOCABLE LIVING TRUST,
dated December 30, 1996, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of ROBERT E. PARSHALL and JOYCE A. PARSHALL.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 1st day of February, 2018.



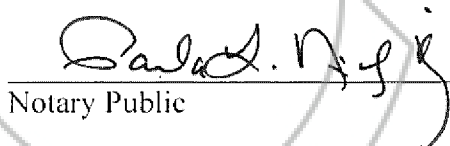
ROBERT E. PARSHALL



JOYCE A. PARSHALL

STATE OF NEVADA }
COUNTY OF Washoe } ss:
}

This instrument was acknowledged before me, this 1st day of February, 2018, by ROBERT E. PARSHALL and JOYCE A. PARSHALL.



Notary Public

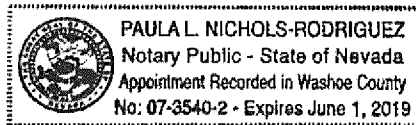


EXHIBIT "A"

Legal Description:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 2, Township 13 North, Range 20 East, M.D.B.&M., as described as follows:

Parcel 2 as set forth on the Parcel Map for John W. and Marjorie Hill recorded March 21, 1978, Book 378, Page 1360, Document No. 18785, Official Records of Douglas County, State of Nevada.

APN: 1320-02-001-002

Property Address: 1611 Johnson Lane, Minden, NV 89423

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-02-001-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JS</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature Joyce A. Parshall Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: ROBERT E. and JOYCE A. PARSHALL
 Address: 1611 Johnson Lane
 City: Minden
 State: Nevada Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

ROBERT E. PARSHALL and JOYCE A.
 Print Name: PARSHALL REVOCABLE LIVING TRUST
 Address: 1611 Johnson Lane
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)