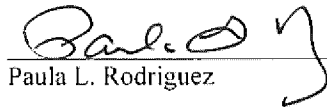


There is no Social Security Number in this document.


Paula L. Rodriguez

APN: 1220-20-002-001

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

R.W. RUSSELL and PAM W. RUSSELL, Trustees
RUSSELL FAMILY LIVING TRUST
1051 Marron Way
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

R.W. RUSSELL and PAM W. RUSSELL, who took title as,
ROBERT W. RUSSELL and PAM RUSSELL,
husband and wife as joint tenants with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

R.W. RUSSELL and PAM W. RUSSELL, Trustees,
or their successors in trust, under the RUSSELL FAMILY LIVING
TRUST, dated January 31, 2003, and any amendments thereto.

It is the intent of the Trustors to characterize this asset as the Community Property of R.W. RUSSELL and PAM W. RUSSELL.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 1st day of February, 2018.



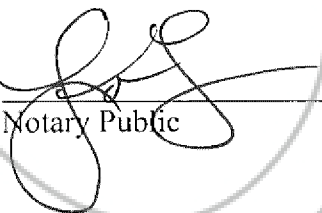
R.W. RUSSELL




PAM W. RUSSELL

STATE OF NEVADA }
 }ss:
COUNTY OF DOUGLAS }

This instrument was acknowledged before me, this 1st day of February, 2018, by R.W. RUSSELL and PAM W. RUSSELL.



Notary Public

 LAUREN GREGOREK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 15-1445-2 - Expires April 28, 2019

APR 28, 2019

EXHIBIT "A"

Legal Description:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Section 20, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel No. 1, as shown on that Parcel Map for Robert A. Kimmerling and Margery A. Kimmerling, recorded July 31, 1979, in Book 779 of Official Records, at Page 1846, as Document No. 35027, Douglas County, Nevada, said Parcel Map being a redivision of Parcels 11 and 12 as shown on that Land Division Map for Robert A. Kimmerling and Margery A. Kimmerling, recorded November 30, 1978, in Book 1178 of Official Records, at Page 1673, as Document No. 27737, Douglas County, Nevada.

RESERVING therefrom for roadway and utility purposes the following described easement;

COMMENCING at the Northeast corner of Parcel 1, as shown on a Parcel Map recorded for Robert A. Kimmerling and Margery A. Kimmerling in Book 779 of Parcel Map at 1846, Document No. 35027; thence South along the Easterly boundary of said Parcel 1, 392.07 feet to the POINT OF BEGINNING; thence South $78^{\circ}53'26''$ West, 50.95 feet; thence South 93.16 feet; thence South $03^{\circ}97'10''$ East, 92.45 feet; thence South $04^{\circ}03'18''$ West 307.41 feet; thence South $88^{\circ}04'23''$ East, 50.03 feet to the Southeast corner of said Parcel 1; thence North $04^{\circ}03'18''$ East, 211.20 feet; thence South $62^{\circ}35'55''$ East, 17.34 feet; thence North $03^{\circ}07'10''$ West, 250.34 feet; thence North 50.95 feet to the POINT OF BEGINNING.

TOGETHER WITH WATER RIGHTS UNDER PERMIT 39400 (CERTIFICATE 11045), CARSON RIVER CLAIMS DCR-263, DCR-569 AND DCR-571

NOTE: The above metes and bounds description appeared previously in that certain, Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 15, 2014, as Document No. 847971, of Official Records.

APN: 1220-20-002-001

Property Address: 1051 Marron Way, Gardnerville, NV 89460

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-20-002-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Trust OK BC

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: R.W. RUSSELL and PAM W. RUSSELL
 Address: 1051 Marron Way
 City: Gardnerville
 State: NV Zip: 89511-89460

Print Name: RUSSELL FAMILY LIVING TRUST
 Address: 1051 Marron Way
 City: Gardnerville
 State: NV Zip: 89511-89460

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)