DOUGLAS COUNTY, NV

2018-910822

Rec:\$35.00 Total:\$35.00

02/26/2018 10:41 AM

Pgs=2

Total:\$35.00 U2/26/20 GORDON & CHERYL DOGGETT



KAREN ELLISON, RECORDER

E07

APN: 1420-08-413-004

RECORDING REQUESTED BY:

Gordon H. Doggett & Cheryl A. Doggett 3408 Long Dr. Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Gordon H. Doggett & Cheryl A. Doggett, Trustees 3408 Long Dr. Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this day of FEBRUARY., 2018, by first party, Grantors, CHERYL A. DOGGETT and GORDON H. DOGGETT, wife and husband as joint tenants with right of survivorship, whose post office address is 3408 Long Drive, Minden, NV 89423, to second party, Grantees, GORDON H. DOGGETT and CHERYL A. DOGGETT Trustees of THE DOGGETT FAMILY TRUST, Dated February 26, 2018, whose post office address is 3408 Long Drive, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 8, in Block B as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, A Planned Unit Development, according to the map thereof, filed in the office of the Douglas County Recorder, State of Nevada, on February 4, 2000 in Book 200, Page 723, as Document No. 485729.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has s	signed and sealed these presents the day and year first above
written.	Cheryl a. Doggett
/ Gordon H. Doggett	Cheryl A. Doggett
	,
STATE OF NEVADA)	
) ss.	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on the	26th day of February, 2018, by Gordon H. Doggett
and Cheryl A. Doggett.	<u> </u>
CanCut	CAMERON AMATORE NOTARY PUBLIC
Notary Public	STATE OF NEVADA
ξ	No. 15-1412-5 My Appt Exp. April 7, 2019
•	ETTTTTTTTTTTTTTTTTTTTTTTTTT

STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) 1420-08-4136-004 b) c) d) 2. Type of Property: Vacant Land b) 🗸 Single Fam. Res. 2-4 Plex Condo/Twnhse d) c) FOR RECORDERS OPTIONAL USE ONLY **PAGE** Comm'l/Ind'l Apt. Bldg e) f) DATE OF RECORDING Mobile Home Agricultural h) g) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 372/030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Gordon H. Doggett & Cheryl A. Doggett Print Name: Gordon H. Doggett & Cheryl A. Doggett, TTEE Address: 3408 Long Dr. Address: 3408 Long Dr. Minden Minden City: City: Zip: 89423 Zip:89423 State: NV State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Address: State: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)