DOUGLAS COUNTY, NV

RPTT:\$448.50 Rec:\$35.00

2018-910827

\$483.50 Pgs=3

02/26/2018 11:33 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-410-014

RPTT: \$448.50

Recording Requested By: Western Title Company

Escrow No.: 094678-ARJ

When Recorded Mail To: Double H Builders, LLC 2630 Fuller Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B 030)

acha Hill

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Andrew N. Prause and Rhoda Beth Prause, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Double H Builders, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/14/2018

Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA ${iggre}_{ss}$ COUNTY OF DOUGLAS This instrument was acknowledged before me on By Andrew N. Prause and Rhonda Beth Prau Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Dougles County No: 03-60883-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-08-410-014	•		\ \	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
_,	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.		f/INSTRUMENT#:	
	c) Condo/Twnhse	d) □ 2-4 Plex		PAGE	-
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	~
	g) ☐ Agricultural		NOTES:		
	i) ☐ Other				\
				_ / _ /	
3.	Total Value/Sales Price of Property: \$115,000.00				
	Deed in Lieu of Foreclosure	Only (value of property)	1		__
	Transfer Tax Value:		\$115,000	.00	**
	Real Property Transfer Tax	Due:	\$448.50		
4.	If Exemption Claimed:				
		ption per NRS 375.090, S	ection		
	b. Explain Reason for	Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
supported by documentation if called upon to substantiate the information provided herein. Furthermore parties agree that disallowance of any claimed exemption, or other determination of additional tax due, is					
					ıay
	result in a penalty of 10% o	f the tax due plus interest a	at 1% per mo	nth.	
-			/ .		
		Buyer and Seller shall be	jointly and	severally liable for any additional ar	nount
owe			d	C-ena.	
	nature de la	<u> </u>	Capacity	Escrow	
Sigi	nature		Capacity		
	SELLER (GRANTOR) INF	ORMATION	BUVER (C	GRANTEE) INFORMATION	
	(REQUIRED)	ORMATION	(REQUIR		
Prin		and Rhonda Beth	Print Name:	Double H Builders, LLC, a Nevada	
Nan	The state of the s		* *************************************	limited liability company	
76	lress: 1369 Dresslerville	Road	Address:	2630 Fuller Ave.	
City	Gardnerville		City:	Minden	***************************************
Stat		Zip: 89460 S	State:	NV Zip: 89423	
CO	MPANY/PERSON REQUES	TING RECORDING			

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 094678-ARJ

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410