

APN: 1320-31-512-001

WHEN RECORDED MAIL TO:

Handelin Law, Ltd.
P.O. Box 4568
Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

MAIL TAX NOTICES TO:

Springmeyer Ranch, LLC
c/o Bonnie Springmeyer
1051 Stagecoach Lane
Carson City, NV 89703

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledges, Bonnie Springmeyer and Erin Springmeyer, Successor Co-Trustees of the Marjorie Johnson Springmeyer Trust, dated July 16, 2010, does hereby QUITCLAIM to **SPRINGMEYER RANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY**, all right, title and interest in and to that certain real property located at 1652 Belarra Drive, in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 7, in Block B, as shown on the Official Map of BELARRA SUBDIVISION UNIT NO. 2-B, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 11, 1978, in Book 178, Page 585, as Document No. 16600.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Per NRS 111.312, this legal description was previously recorded on February 22, 2018, Document No. 2018-910673.

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DATED this 21st day of February, 2018.

Bonnie Springmeyer
BONNIE SPRINGMEYER, Successor Co-Trustee of the Marjorie Johnson Springmeyer Trust, dated July 16, 2010

DATED this 20th day of February, 2018.

Erin Springmeyer
ERIN SPRINGMEYER, Successor Co-Trustee of the Marjorie Johnson Springmeyer Trust, dated July 16, 2010

STATE OF NEVADA)
 : SS.
CARSON CITY)

This instrument was acknowledged before me on the 21st day of February, 2018 by

BONNIE SPRINGMEYER.

Rachael Weaver
NOTARY PUBLIC



STATE OF NEVADA)
 : SS.
CARSON CITY)

This instrument was acknowledged before me on the 20th day of February, 2018 by

ERIN SPRINGMEYER.

Rachael Weaver
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-31-512-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JH</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer from Trust Without Consideration

5. Partial Interest: Percentage being transferred: \$100.%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Attorney _____
 Signature _____ Capacity _____ Attorney _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Bonnie Springmeyer
 Print Name: c/o Handelin Law, Ltd
 Address: 1000 N. Division Street, Suite 201
 City: Carson City
 State: Nevada Zip: 89703

BUYER (GRANTEE) INFORMATION (REQUIRED)

Bonnie Springmeyer
 Print Name: c/o Handelin Law, Ltd.
 Address: 1000 N. Division Street, Suite 201
 City: Carson City
 State: Nevada Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)