DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-910848

E07

\$35.00 Pgs=4

ETRCO

02/26/2018 03:09 PM

APN#: 1220-16-401-007

RPTT: #7

Recording Requested By: Western Title Company

Escrow No.: 094499-TEA When Recorded Mail To:

RBC LLC P.O. Box 598 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per VR\$ 239B.030)

Signature

Traci Adams

Escrow Officer

This document is being recorded as an accommodation only

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard L. Clark, Trustee of The Richard L. Clark Living Trust dated August 27, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RBC LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/02/2018

Grant, Bargain and Sale Deed - Page 3

The Richard L. Clark and Laura Lee Clark Family Trust

Huchard & Elas Richard L. Clark, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Richard L. Clark.

Notary Public



TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

Exhibit A

Being a portion of the Southwest ¼ of Section 16, Township 12 North, Range 20 East, M.D.B.&M. Further described as follows:

Parcel 4-B as set forth on that certain Thran Parcel Map filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 19, 1983, in Book 983, Page 1376, as Document No. 87078.

Excepting therefrom that portion of said land quitclaimed to Gardnerville Ranchos General Improvement District in document recorded October 22, 1985, in Book 1085, Page 2014, as Document No. 125557.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-401-007						
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY				
	a) Vacant Land	b) ☐ Single Fam. Res.	I	T/INSTRUMENT#:	1 1		
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE			
	,	f) ⊠ Comm'l/Ind'l					
	e) ☐ Apt. Bldg	•	NOTES:	ECORDING: Verified Trust -	JS		
	g) Agricultural	h) ☐ Mobile Home	NOTES				
	i) Other						
3.	Total Value/Sales Price of F	Property:	\$0.00				
٠,	Deed in Lieu of Foreclosure						
	Transfer Tax Value:	only (value of property)	\$0.00		h. A.		
	Real Property Transfer Tax	Dua:	\$0.00			— <u>`</u>	
	Real Floperty Transfer Tax	Due.	\$0.00				
4,	If Exemption Claimed:)]			
1,	a. Transfer Tax Exemption per NRS 375.090, Section #7						
	b. Explain Reason for Exemption: deed out of trust without consideration						
	b. Explain Reason for Exemption, deed out of trust without consideration						
5.	Partial Interest: Percentage being transferred: 100 %						
	miles to the term of the term						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
		apported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of	f the tax due plus interest	at 1% per mo	onth.			
	\ \		\ \				
	suant to NRS 375.030, the l	Buyer and Seller shall be	e jointly and	severally liable f	or any addit	tional amount	
owe	d. /		1 1	AACA DI.	I Ald.	A011.	
Sign	ature / ///		_Capacity	MUM	1 of the	00	
Sign	ature //		_Capacity		$-\mu\nu$		
/							
	SELLER (GRANTOR) INF	ORMATION	400	GRANTEE) INFO	RMATION		
- /	(REQUIRED)		(REQUIR	•			
Prin			Print Name:	RBC LLC, a Ne	vada limited	liability	
Nam		ust dated Auguts 27,		company			
1	2004						
Add	ress: P.O. Box 598		Address:	P.O. Box 598			
City	: Gardnerville	//	City:	Gardnerville			
Stat	e: NV	Zip: <u>89410</u>	State:	NV	Zip: 8941	0	
- 1		/ / /		 			
CON	MPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buy						
Print	Name: eTRCo, LLC, On beh		any Es	sc. #: <u>094499-TEA</u>	<u>L</u>		
Add			•				
	1362 Highway 395,	Ste. 109					
City	/State/Zip: Gardnerville, NV						
•		LIC RECORD THIS FORM	MAY BE REC	ORDED/MICROFIL	LMED)		