DOUGLAS COUNTY, NV

RPTT:\$409.50 Rec:\$35.00 \$444.50 Pgs=3 2018-910850

Pgs=3 02/26/2018 03:31 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-410-003

RPTT: \$409.50

Recording Requested By:
Western Title Company
Escrow No.: 094677-ARJ

When Recorded Mail To: Double H Builders, LLC 2630 Fuller Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacka Hill

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Raymond L. Gray & Lucia L. Gray, Trustees of the Raymond & Lucia Gray Family Trust Agreement U/D/T 9-17-99

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Double H Builders, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38 in Block B, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/09/2018

## Grant, Bargain and Sale Deed - Page 2

The Raymond & Lucia Gray Family Trust Agreement U/D/T 9-17-99 By: Raymond L. Gray, Trustee STATE OF NORVOCIO COUNTY OF COURT OF This instrument was acknowledged before me on By Raymond L. Gray & Lucia L. Gray. Notary Public **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-410-003				\	\
	<i>a)</i> 1220-06-410-003				\	\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) 🛛 Vacant Land	b) ☐ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c)  Condo/Twnhse	d) □ 2-4 Plex		PAC		
	• • • • • • • • • • • • • • • • • • • •	f)  Comm'l/Ind'l		CORDING:		
	g) ☐ Agricultural		NOTES:			
	i) Other	, <del>_</del>				
	*	-				
3.	Total Value/Sales Price of	\$105,000.00				
	Deed in Lieu of Foreclosu	re Only (value of	(			
prop	erty)			/ /		
_	Transfer Tax Value:		\$105,000.	.00		
	Real Property Transfer Ta	x Due:	\$409.50	7 7		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
_						
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	, , , , , , , , , , , , , , , , , , ,		/. /.		_	
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liabl	e for any	additional amount
owe			/ /	20	/ · / · \	
	nature Court	<b>\</b>	Capacity	E201	<u> </u>	
Sign	nature		Capacity			
	CELLED (CD XITCD) INC	ODMATION	DUVED (C	en a surrere e ma	TOBLES.	701 A3 1
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORM						HON
Prin	(REQUIRED)  Raymond L. Gray &	2- [a a ] Ca	(REQUIR)	,	::d * *	C - Novedo
Nan	1.	mond & Lucia Gray	Print Name:	Double H Bu	•	•
Han		ment U/D/T 9-17-99		limited liabili	ty compa	пу
Δdd	ress: 1869 Gray Court		Address:	2630 Fuller A		
City		·	City:	Minden	IVE.	· · · · · · · · · · · · · · · · · · ·
Stat			State:	NV	Zip:	89423
Stat	2	.ip. <u>67410</u>	state.	14 4	_ <b>z</b> .th:	07423
CON	MPANY/PERSON REQUES	TING RECORDING				
<u>~~1</u>	(required if not the seller or buye					
Prin	t Name: eTRCo, LLC. On beha		iny E	sc. #: <u>094677-</u>	١RJ	
	ress: Douglas Office			· · · <u></u>		

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109