



KAREN ELLISON, RECORDER

cord and Return to:
Reverse Mortgage Funding LLC
700 Corporate Boulevard
Newburgh, New York 12550
Post Closing Dept.

JBN 030917

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

MIN 101222100000309175 MERS

Phone: 1-888-679-6377

FOR VALUE RECEIVED, James B. Nutter & Company, having an address at: 4153 Broadway, Kansas City, MO 64111, does hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Reverse Mortgage Funding LLC, beneficiary of the security instrument, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834, all of its right, title and interest in the below described mortgage.

Certain Deed of Trust dated December 14, 2007 in the amount of \$525,000.00 executed by ELAINE HAUGEN, to AMWEST CAPITAL MORTGAGE INC, 465 E GRAND AVE, ESCONDIDO, CA, 92025. Recorded on December 20, 2007 as Document No. 715103, Book 1207, Page 4554 in DOUGLAS County, State of NV.

SEE ATTACHED EXHIBIT 1 (legal description)

Prepared by: Diane Hendrix, James B. Nutter & Company, 4153 Broadway, Kansas City, MO 64111.

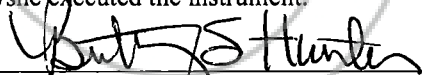
IN WITNESS WHEREOF, the said Assignor, by the officer duly authorized, has executed the foregoing instrument on the 4 day of August 2017.

JAMES B. NUTTER & COMPANY


Paul Madson, Vice President

STATE OF MISSOURI
COUNTY OF JACKSON

On this 4 day of August 2017, before me, the undersigned, personally appeared Paul Madson, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual or person upon behalf of which the individual acted, that he/she executed the instrument.


Brittany S. Hunter, Notary Public
My Commission Expires: May 22, 2020

BRITTANY S. HUNTER
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: May 22, 2020
Commission # 12345523

EXHIBIT 1 – Legal Description

030917
768 MAMMOTH WAY
GARDNERVILLE NV 89460-8150

APN: 122022110124

Lot 100, as shown on the Map of GARDNERVILLE RANCHOS, UNIT NO. 5, filed in the County of Douglas, Nevada on November 4, 1970 as Document No. 50056.

