

DOUGLAS COUNTY, NV  
RPTT:\$2925.00 Rec:\$35.00  
\$2,960.00 Pgs=3 2018-910913  
02/28/2018 09:49 AM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.: 1219-03-002-015  
File No: 143-2532554 (NF)  
R.P.T.T.: \$2,925.00

When Recorded Mail To: Mail Tax Statements To:  
James H. Stanley and Susan Cross Stanley, Trustees of the  
Stanley Family Trust  
2771 Pinelawn Drive  
La Crescenta, CA 91214-1431

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Roy J. Gilmore and Diane M. Gilmore, Trustees of the Gilmore Family Trust of 2003,  
under Declaration of Trust dated May 15, 2003, as may be amended from time to time

do(es) hereby *GRANT, BARGAIN and SELL* to

James H. Stanley and Susan Cross Stanley, Trustees of the Stanley Family Trust dated  
February 6, 1994, and any amendments thereto

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF  
DOUGLAS, STATE OF NEVADA, IN SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST,  
MOUNT DIABLO BASE AND MERIDIAN.**

**BEGINNING AT A POINT SOUTH 0°11'0" EAST, 665.20 FEET FROM THE ONE-QUARTER  
CORNER COMMON TO SECTION 3 AND 4, TOWNSHIP 12 NORTH, RANGE 19 EAST;  
THENCE SOUTH 87°41' EAST A DISTANCE OF 1,125.56 FEET TO THE WEST RIGHT OF  
WAY OF FOOTHILL ROAD; THENCE SOUTH 18°39' EAST ALONG THE WESTERLY RIGHT  
OF WAY OF FOOTHILL ROAD A DISTANCE OF 317.805 FEET; THENCE NORTH  
87°50'43" WEST, A DISTANCE OF 1,227.54 FEET TO THE WEST LINE OF SECTION 3;  
THENCE NORTH 0°11'0" WEST 300 FEET TO THE POINT OF BEGINNING, EXCEPTING  
THEREFROM ANY PORTION LYING EASTERLY OF THE WESTERLY LINE OF  
KINGSBURY GRADE.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN  
THAT CERTAIN DOCUMENT RECORDED OCTOBER 13, 2004, IN BOOK 1004, PAGE  
4796, AS DOCUMENT NO. 626493.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/04/2017

COPY

Roy J. Gilmore and Diane M. Gilmore, Trustees  
of the Gilmore Family Trust of 2003, dated May  
15, 2003

Roy J. Gilmore, Trustee  
Roy J. Gilmore, Trustee

Diane M. Gilmore, Trustee  
Diane M. Gilmore, Trustee

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 2/14/18 by  
**Roy J. Gilmore and Diane M. Gilmore.**

Natalie Frey  
Notary Public  
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 04, 2017** under Escrow No. **143-2532554.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-03-002-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$750,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$750,000.00
- d) Real Property Transfer Tax Due \$2,925.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Signature: \_\_\_\_\_

Capacity: Ec Officer

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Roy J. Gilmore and Diane M. Gilmore, Trustees of the Gilmore

Print Name: Family Trust

Address: 771 North Hill Ave

City: Pasadena

State: CA Zip: 91104

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

James H. Stanley and Susan Cross Stanley, Trustees of the Stanley

Print Name: Family Trust

Address: 2771 Pinelawn Drive

City: La Crescenta

State: CA Zip: 91214-1431

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

Address: 1663 US Highway 395, Suite 101

City: Minden

File Number: 143-2532554 NF/ NF

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)