DOUGLAS COUNTY, NV

2018-910928

RPTT:\$1852.50 Rec:\$35.00 \$1,887.50 Pgs=2

02/28/2018 10:56 AM

7.50 Pgs=2 **02/20/2016 10.**

WHEN RECORDED MAIL TO:

Krag F. Redinger 1614 Heron Cove Ct Gardnerville, NV 89410 TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1800496-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-26-002-027

R.P.T.T. \$1,852.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert Felix and Lorraine Felix, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Krag F. Redinger and Christine L. Redinger, Husband and Wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Robert Felix

Lorraine Felix

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

by Robert Felix and Lorraine Felix

NOTARY PUBLIC

2/27/18

RISHELE L. THOMPSON

Notary Public - State of Nevada

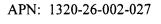
Appointment Recorded in Douglas County

No: 39-54831-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as set forth on that certain Parcel Map for MARY AND MICHAEL JARRETT and GEBHARRT REVOCABLE TRUST AGREEMENT recorded March 22, 1993, in Book 393 of Official Records, Page 4000, as Document No. 302422, Douglas County, State of Nevada.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			\ \
a.	1320-26-002-027			_ \ \
b.				\ \
C.				_ \ \
ď.				
2.	Tune of Proporty:			
	Type of Property: ☐ Vacant Land	b. ✓	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
а.	☐ Condo/Twnhse	b. v d. □	2-4 Plex	Book Page
С. е.	☐ Apt. Bldg	d. □	Comm'l/Ind'l	Date of Recording:
	☐ Agricultural	h. 🗆	Mobile Home	Notes:
g. :	-	,,,	WODING FROME	J. Company
i.	Other		/_/	_ \ \ \
3. a. Total Value/Sales Price of Property: \$ 475,000.00				
b.	Deed in Lieu of Foreclo	sure Only	(value of property)	\$
C.	Transfer Tax Value			\$ 475,000.00
d.	Real Property Transfer	Tax Due:		\$ <u>1,852.50</u>
4.	If Exemption Claimed			
٦.		notion, pe	er NRS 375.090, Sec	tion
	b. Explain Reason fo		75.	
	в. Ехрият подостто			
5. Partial Interest: Percentage being transferred: %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can be				
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer				
and Seller shall be jointly and severally liable for any additional amount owed.				
Signat	ture 1477-59			Capacity
Signat	ture Laman	- D	19	Capacity USM
	SELLER (GRANTOR) II	NEORMA	TION	BUYER (GRANTEE) INFORMATION
	(REQUIREI	0)		(REQUIRED)
Print N	lame: Robert Felix and I	orraine l	elix P	rint Name: Krag F. Redinger + Christine L. Peding
Address: 1831 Bougainvillea Dr.			A	ddress: 1614 Heron Cove Drive
City: Minden				ity: Gardnerville
State: NV Zip: 89423				tate: NV Zip: 89410
\		./ /		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)				
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01800496-020-RLT Address: 1483 Highway 395 N, Suite B				
City, State, Zip: Gardnerville, NV 89410				
City, State, Zip. Gardnerville, NV 09410				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED