

DOUGLAS COUNTY, NV **2018-910954**  
RPTT:\$1827.15 Rec:\$35.00  
\$1,862.15 Pgs=2 **02/28/2018 12:18 PM**  
TICOR TITLE - RENO (LAKESIDE)  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Perry Arnold Russell  
1121 Chantel Drive  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Perry Arnold Russell  
SAME AS ABOVE

Escrow No. 1800608-SL

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-29-610-028  
R.P.T.T. \$1,827.15

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Irene Borz, a married woman as her sole and separate property

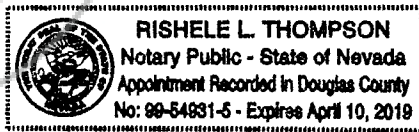
**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Perry Arnold Russell and Susanne Maybelle Russell, husband and wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Irene Borz*

Irene Borz



STATE OF Nevada  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 2/20/18

by Irene Borz

*RON*  
NOTARY PUBLIC

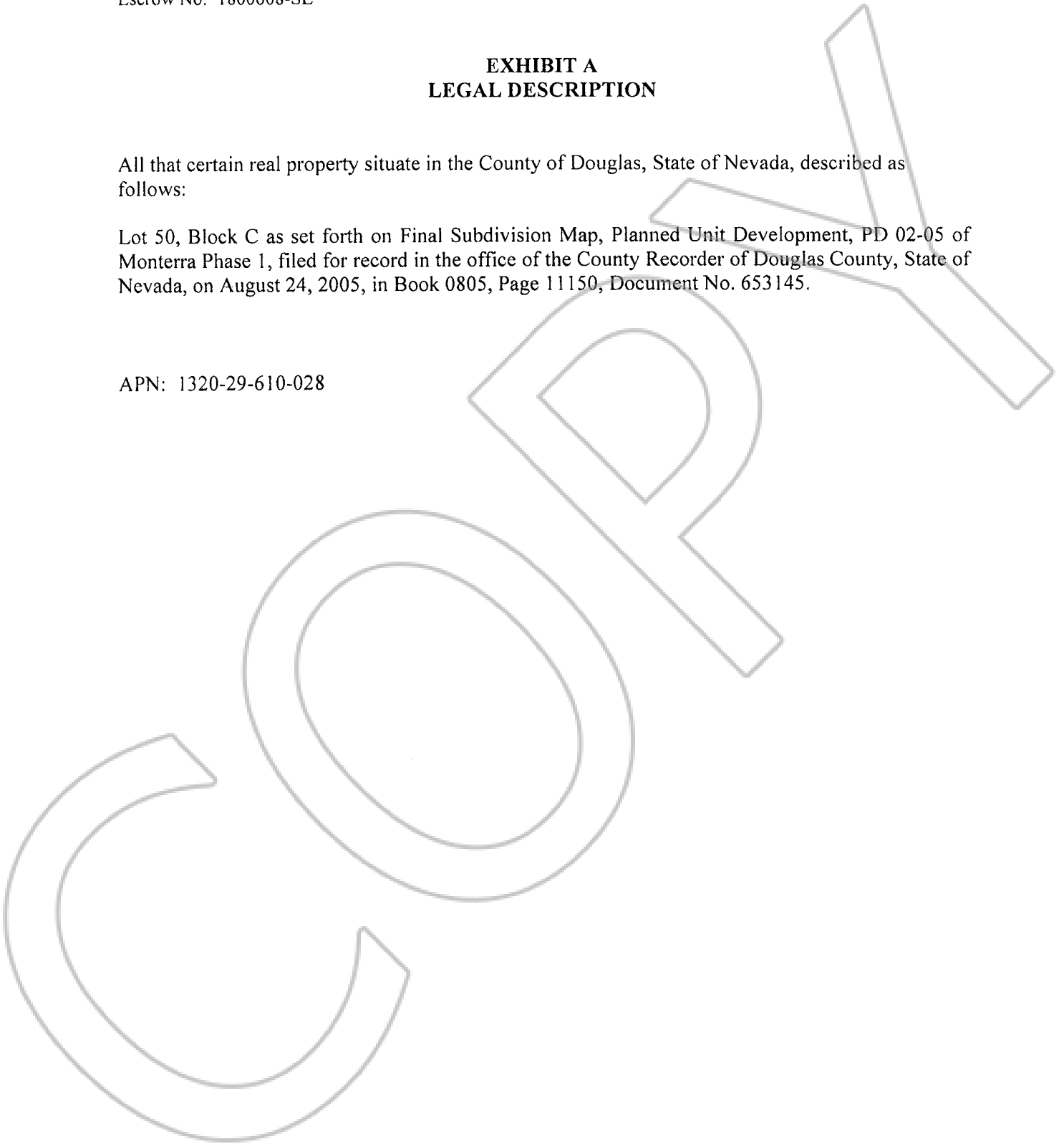
Escrow No. 1800608-SL

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50, Block C as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

APN: 1320-29-610-028



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-29-610-028
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Total Value/Sales Price of Property: \$468,500.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$468,500.00  
 Real Property Transfer Tax Due: \$1,827.15

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Irene Borz Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Irene Borz  
 Address: 1900 Camden Ave #101  
San Jose CA 95124  
 City, State, Zip

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Perry Arnold Russell, ETAL  
 Address: 1121 Chantel Drive  
Minden, NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1800608-SL  
 Address: 3655 Lakeside Drive  
 City, State, Zip: Reno, NV 89509