**DOUGLAS COUNTY, NV** 

Rec:\$35.00 \$35.00

Pgs=2

2018-911025

03/01/2018 10:44 AM

BROKER SOLUTIONS DBA: NEW AMERICAN

KAREN ELLISON, RECORDER

APN: 1320-32-812-017

WHEN RECORDED MAIL TO:
New American Funding / Attn: Legal Department
14511 Myford Road, Suite 100
Tustin, CA 92780

## REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL

Lenders Loan Number: 141218024628

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

Unit Owner: <u>Dominic Cirielio</u>

Homeowner Association: Garden Glen

Property Address: <u>1469 Garden Glen Court</u>

Gardnerville NV, 89410

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department 14511 Myford Road, Suite 100 Tustin, CA 92780

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

Lenders Signature:

Name/Title: Lynette Johnston, Vice President Post Closing

STATE OF CALIFORNIA)

**)**ss:

COUNTY OF ORANGE)

On this <u>28th</u> day of February, 2018, before me, **Daniel K.** Kim, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Signature

DANIEL K. KIM
COMM. #2185430
Notary Public - California
Los Angeles County
My Comm. Expires Mar. 30, 2021

Notary Seal

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 17, BLOCK A, AS SET FORTH ON THE FINAL MAP OF GARDEN GLEN PATIO HOMES, A PLANNED UNIT DEVELOPMENT #2000, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 6, 1996, IN BOOK 696, PAGE 789, AS DOCUMENT NO. 389450.

