APN:1420-08-34-012

DOUGLAS COUNTY, NV

2018-911028

Rec:\$60.00

\$60.00

Pgs=2

03/01/2018 11:08 AM

NATIONAL CLOSING SOLUTIONS

KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 888-765-2489, option #2 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) SOLARCITY CORPORATION ATTN: RECORDINGS 12832 S FRONTRUNNER BLVD DRAPER, UT 84020 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 1a. INITIAL FINANCING STATEMENT FILE NUMBER 2015-873588 NV: DOUGLAS Dated: 12/04/2015 Filer: attach Amendment Addendum (Form UCC3Ad) and p 2. 📝 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and ite n 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a, ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Russell CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only gag name (7a or 7b) (use exact, full name; do not omit; medify, or abbreviate any part of the Debtor's name) OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 3474 Long Drive Minden NV 89423 US COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a, ORGANIZATION'S NAME SOLARCITY CORPORATION 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA:

JB-894549-00 15794406 Smith, Russell

UCC FINANO	CING STATEMENT AM	ENDMENT ADD	ENDUM			
11. INITIAL FINANC	ING STATEMENT FILE NUMBER: 8. V: DOUGLAS Dated: 12/04/2	ame as item 1a on Amendment fo	rm		\ \	
	Y AUTHORIZING THIS AMENDMENT				\ \	
12a. ORGANIZAT	ION'S NAME	. Came as item 9 on Amendmen	it form		\	\
SOLARCITY	CORPORATION				\	\
				/_	\	\
OR					_ \	\
12b. INDIVIDUAL'S	S SURNAME					\
FIRST PERS	ONAL NAME					
ADDITIONAL	NAME(S)/INITIAL(S)		SUFFIX			The same of
40.11			THE A	ABOVE SPACE IS FOR	FILING OFFICE I	ISE ONLY
one Debtor name (R on related financing statement (Nam 13a or 13b) (use exact, full name; do not or	ne of a current Debtor of record re				13): Provide o
13a, ORGANIZATI		nt, modify, or abbreviate any part	of the Debtor's name); see in	nstructions if name does not	t fit	101100
	ON STRUME					
OR 13b. INDIVIDUAL'S	SURNAME	Einoz new				
Smith		Russell	SONAL NAME	ADDITIONAL NAM	ME(S)/INITIAL(S)	SUFFIX
4. ADDITIONAL SP	ACE FOR ITEM 8 (Collateral):	1100011		/ E. /		
		,	\ \ /	/ /		
Debtor Name an	id Address: - 3474 Long Drive, Minden N					
	RPORATION - 3055 CLEARV					
This EINANCING STA	ATEMENT AMENDMENT:					
covers timber to	100		17. Description of real estat A PARCEL OF LA			- 107
. Name and address of	a RECORD OWNER of real estate describ	I is filed as a fixture filing ed in item 17	1 COUNTY OF DOU	JGLAS. WITH A SI	ITUS ADDRES	- NV,
(if Debtor does not ha	ive a record interest):	>	3474 LONG DR, M CURRENTLY OWI JOYCE M HAVING 1420-08-314-012 A NUMBER 204-277 02/06/2004 .	MNDEN NV 89423- NED BY SMITH RU AND DESCRIBED I	-7704 H004 JSSELL E & SI DR NUMBER C IN DOCUMENT	MITH)F T
	_//					
The state of the s		1				