

DOUGLAS COUNTY, NV
RPTT:\$912.60 Rec:\$35.00
\$947.60 Pgs=3
2018-911056
03/01/2018 03:00 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-520-009

Escrow No. 00234181 - 016 - 17
RPTT 912.60
When Recorded Return to:
Richard A. Dell Agostino
904 5th Avenue #A
Crockett, CA 94525
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Nick Aboosh and Kimberly Aboosh

do(es) hereby Grant, Bargain, Sell and Convey to
Richard A. Dell Agostino, An Unmarried Man

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 26th day of February, 2018

Nick Aboosh
Nick Aboosh

Kimberly Aboosh
Kimberly Aboosh

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on _____, 2018,
by Nick Aboosh and Kimberly Aboosh _____.

NOTARY PUBLIC

**SEE ATTACHED
NOTARIAL WORDING**

SPACE BELOW FOR RECORDER

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF SACRAMENTO }

On 2-26-18 before me, M. Kaur, Notary Public,
personally appeared

Nick Aboosh and Kimberley Aboosh

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

M. Kaur (Seal)
Notary Public's Signature



Optional Information

Description of Attached Document: Grant, Bargain, Sale Deed

Document Date: 2-26-18

Number of pages: 2 (including this page)

Exhibit A

Parcel No. 1:

Unit 9, as set forth on the Condominium Map of Lot 51, 6th Amended Map of Tahoe Village Unit No. 1, filed for recorded May 25, 1982, as Document No. 68043, said map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Parcel No. 2:

Together with an undivided 1/30th interest in and to those portions designated as Common Areas as set forth on the condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed for recorded May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1319-30-520-009

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$234,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$234,000.00
 Real Property Transfer Tax Due: \$ 912.60

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity grantor
Signature <i>Nick Aboosh and Kimberly Aboosh</i>	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Nick Aboosh and Kimberly Aboosh	Print Name: Richard A. Dell Agostino
Address: 20 Rockmont Circle	Address: 904 5th Avenue #A
City/State/Zip: Sacramento, CA 95835	City/State/Zip: Crockett, CA 94525
COMPANY REQUESTING RECORDING	
Co. Name: First Centennial Title Company of NV	Escrow # 00234181-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)