DOUGLAS COUNTY, NV Rec:\$35.00

2018-911085 03/02/2018 01:06 PM

Total:\$35.00 MARKWAGENER

APN#	
Recording Requested by/Mail to:	00069693201809110850030030 KAREN ELLISON, RECORDER
Name: MRK N. WAGBNEN Address: Po Box ZSYS City/State/Zip: MONTAMUS M. Mail Tay Statements to: 29410	RAKEN ELLISON, RECORDER
Address: Po Box 2845	\ \
City/State/Zip: (MV)	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
RRANT a	FLEW
Title of Document	(required)
(Only use if applic	able)
The undersigned hereby affirms that the do	cument submitted for recording
contains personal information as require	
Affidavit of Death – NRS 440.3	80(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.0	20(2)
Signature	-
	· _
Printed Name	
This document is being (re-)recorded to correct document	#, and is correcting

MECHANIC'S LIEN WAIVER

MACK H. WAGENER,
, ("Lienholder") has
performed services for and/or provided materials to KAREN CARUANTA OFCORDED AS , KARVANA , OFCH 825 398
under an agreement dated 6/14/13 for the
on property located at
1417 PURICE SAGE, CARDIDENTLY IN
and more particularly described
The Lienholder, in consideration of receiving payment for labor and/or materials provided,
releases the Property and/or improvements located on the Property from any and all liens, rights,
or claims, statutory or otherwise, that the Lienholder may have by reason of providing labor
and/or materials for the Property and/or improvements located on the Property.
The Lienholder acknowledges that this Waiver releases the Lienholder's rights under the laws
of the State of NBUADA, and further acknowledges that the execution of
the Waiver is the Lienholder's voluntary act and deed.
Dated: 3 2 18
MA
200000 1 5 10 12 150
Which is choosing
\ \\

BK 0113 PG: 6942 01/24/2013 12:14 PM

2825398 Page: 3 of 3

BK : 06 13 PG : 3945 6/14/20 13

EXHIBIT "A"

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

Karen Caruana 1414 Purple Sage Dr. Gardnerville, NV 89460

PARCEL NUMBER: 1220-22-211-007

DESCRIPTION OF PROPERTY:

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 14, in Block B, as shown on the map of Barrington Ranchos, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No 245840, being a Subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.