

APN# : 1320-32-613-027 &
1320-32-601-009
RPTT: #7

DOUGLAS COUNTY, NV	2018-911097
RPTT:\$0.00 Rec:\$35.00	03/02/2018 02:06 PM
\$35.00 Pgs=4	
ETRCO	
KAREN ELLISON, RECORDER	E07

Recording Requested By:
Western Title Company
Escrow No.: 094499-TEA
When Recorded Mail To:

QTR Living Trust
P.O. Box 598
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Traci Adams Escrow Officer

This document is being recorded as an accommodation only

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald K. Hall and Joan S. Hall, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

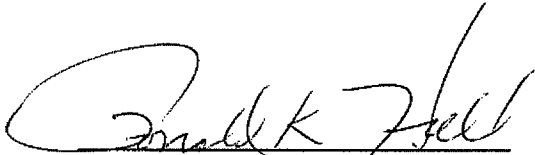
Ronald Kean Hall and Joan Lee Hall, Trustees of The QTR Living Trust dated February 12, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

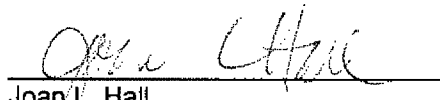
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/14/2018



Ronald K. Hall



Joan L. Hall

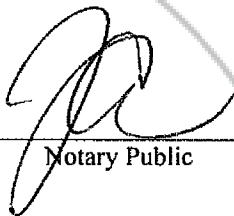
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

2/12/18

By Ronald K. Hall and Joan L. Hall



Notary Public



EXHIBIT "A"

PARCEL 1

Lot 7, in Block B, as shown on the map of MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 9, 1947, in Book 1 of Maps, as Document No. 4930.

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PARCEL 2

A portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows, to wit:

BEGINNING at the Northeast corner of Lot 7, Block B, MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, Nevada;

Thence from a tangent which bears North $67^{\circ}39'17''$ West, curving to the left along the Northeasterly boundary of said Lot 7, with a radius of 620 feet through an angle of $6^{\circ}28'08''$ an arc distance of 70.00 feet to a point;

Thence North $15^{\circ}52'35''$ East, a distance of 30.00 feet to a point;

Thence from a tangent which bears South $74^{\circ}07'25''$ East, curving to the right along a line 30.00

feet Northeasterly of and parallel with the Northeasterly boundary of said Lot 7 with a radius of 650.00 feet through an angle of $6^{\circ}28'08''$ an arc distance of 73.39 feet to a point;

Thence South $22^{\circ}20'43''$ West, a distance of 30.00 feet to the Northeast corner of said Lot 7, the

POINT OF BEGINNING

APN: 1320-32-601-009

This description was previously recorded on June 27, 1988, in Book 688, Page 3960, as Document No. 180955, Official Records of Douglas County, Nevada.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-32-613-027 &
 1320-32-601-009

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	Verified Trust - JS

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: Deed into Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Ronald K. Hall and Joan S. Hall

Print Name: Ronald Kean Hall and Joan Lee Hall,
 Trustees of The QTR Living Trust dated
 February 12, 2018

Address: P.O. Box 598
 City: Gardnerville
 State: NV Zip: 89410

Address: P.O. Box 598
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 094499-TEA