DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2018-911099

RPTT:\$1232.40 Rec:\$35.00 \$1,267.40 Pgs=3

03/02/2018 02:26 PM

ETRCO

APN#: 1320-33-813-026

RPTT: \$1,232.40

Recording Requested By: Western Title Company

Escrow No.: 094858-ARJ When Recorded Mail To:

Tonja Brigaitis and John Brigaitis

1327 W. Wales Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B,030)

Signature

aena Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Avis J. Hardy, a widow and Doug L. Hardy, a single man as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Brigaitis and Tonja Gayle Brigaitis, Husband and Wife, as joint tenants with the right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/15/2018

Grant, Bargain and Sale Deed - Page 2

Avis I Hardy

Doug L. Hardy

STATE OF Douglas

COUNTY OF NEVADA

This instrument was acknowledged before me on

By Avis J. Hardy and Doug L. Hardy.

Notary Public

LAEHA P. HILL

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020

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STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

Address:

1.	Assessors Parcel Number(s a) 1320-33-813-026	5)			\	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) Single Fam. Res.		I/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAG		
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE			
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other					
3.	Total Value/Sales Price of Deed in Lieu of Foreclos		\$316,000	.00		
ргор	perty)			/ /		
	Transfer Tax Value:		\$316,000	.00		
	Real Property Transfer Tax Due: \$1,232.40					
					A	
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage The undersigned declares a 375.110, that the informatio supported by documentatio parties agree that disallows result in a penalty of 10% of	and acknowledges, under pon provided is correct to the in if called upon to substantince of any claimed exempt the tax due plus interest	e best of their tiate the infor tion, or other at 1% per mo	r information a mation provide determination onth.	nd belie ed hereir of additi	f, and can be n. Furthermore, the ional tax due, may
Pu	rsuant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liabl	e for an	y additional amount
ow	ed.			A		
	nature	<u>a </u>	Capacity	Escro	<u> </u>	
oig	nature		_Capacity		***************************************	
.	SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED) Gayle					
Pri: Na:	7,	Doug L. Hardy	Print Name:	Tonjá Brigait	is and Jo	hn Brigaitis
76.			Address:	1327 W. Wales Court		
Cit		······································	City:	Gardnerville		
Sta			State:	NV	Zip:	89410
			•		- •	
<u>CO</u>	MPANY/PERSON REQUE					
ъ.	(required if not the seller or buy					
rrin	nt Name: eTRCo, LLC. On be	nair of Western Title Comp	anv E	sc. #: 094858-A	(RI	

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)