Total:\$35.00

ALLING & JILLSON

2018-911104

03/02/2018 02:32 PM

Pas=3

APN: 1219-12-002-007

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Thomas M. Wood 1009 Tulane NE Albuquerque, NM 87106

KAREN ELLISON, RECORDER

E07

Pursuant to NRS 239B.030, 1, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## TRUST TRANSFER DEED

FOR NO CONSIDERATION, Thomas M. Wood, as Trustee of the Israel NV Qualified Personal Residency Trust, dated December 24, 2012, ("Grantor") does hereby GRANT, TRANSFER and CONVEY to Thomas M. Wood, as Trustee of the MM Israel 2011 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

## Parcel:

Lot 1, as shown on the FINAL MAP OF SHERIDAN MEADOWS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 21, 1973, in Book 573, Page 762, as Document No. 66359.

Together with those certain water rights granted by that Water Rights Deed recorded in Book 1298, Page 7064, as Document #457683 in the Official Records of Douglas County, to wit:

Claim No. 635-000-A-1, as set forth in the action entitled <u>United States v. Alpine Lane & Reservoir Co.</u>, D-183 BRT (D. Nev 1980), being appurtenant to 9.90 acres, together with a pro rata rate of diversion, together with all easements and appurtenances thereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 20 day of February, 2018.

THOMAS M. WOOD, Trustee of the Israel NV Qualified Personal Residency Trust, Grantor

Thomas M. Wo.

STATE OF NEW MEXICO ) ss.

COUNTY OF BERNALILLO)

This instrument was acknowledged before me on February 20, 2018, by Thomas M. Wood.

Official Seal
N SALLEE-THOMPSON-CHIN
Notary Public
State of New Mexico

WITNESS my hand and official seal.

NOTARY PUBLIC

Printed Name:

My commission expires:

	E OF NEVADA		
	ARATION OF VALUE		
	Assessor Parcel Number(s)		
	a) 1219-12-002-007 b)		$\wedge$
	b)		
	d)		\ \
	u)		\ \
2.	Type of Property:		\ \
			\ \
	a) Vacant Land b) Single Fam. Res		
	c) Condo/Twnhse d) 2-4 Plex	- F	ERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORD	PAGE
	g) Agricultural h) Mobile Home	NOTES:	DING.
	i) Other	TW	St OR BC
	<u> </u>		
3.	Total Value/Sales Price of Property:	\$	/ / /
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$\$0.00	
			1
4.	If Exemption Claimed:	_ /	/
	a. Transfer Tax Exemption per NRS 375.090, Se	ection # 7	
	b. Explain Reason for Exemption: Transfer of	Title to a Trust Witho	ut Consideration
The 375 sup	Partial Interest: Percentage being transferred: 10 e undersigned declares and acknowledges, under position, that the information provided is correct to the ported by documentation if called upon to substanties agree that disallowance of any claimed exemption.	enalty of perjury, pur e best of their inform tiate the information	ation and belief, and can be provided herein. Furthermore, the
	ult in a penalty of 10% of the tax due plus interest		nation of additional tax due, may
1030	and in a penalty of 1070 of the tax due plus interest	at 170 per monan.	
Pursuar	nt to NRS 375.030, the Buyer and Seller shall be join	tly and severally liabl	e for any additional amount owed.
	7 / /	/ /	
Signatu	ire Thom MW-f	_ Capacity	Grantor
	Den Milal	a /	Grantee
Signatu	ure / // / / / / / / / / / / / / / / / /	_ Capacity	Grantee
	SELLER (GRANTOR) INFORMATION (REQUIRED)		ANTEE) INFORMATION QUIRED)
D. ANT	Thomas M. Mand	Duint Manney Thomas M	1 Wood
		Print Name: Thomas M. Wood Address: 1009 Tulane NE	
76.	1000 1010110		
City:		City: <u>Albuquerque</u> State: NM	Zip: 87106
State: 1	Zip; 67 106	State: INIVI	Zip. <u>07 100</u>
COMPANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)		
Print N	ame: Alling & Jillson	Escrow #	
	s: Post Office Box 3390		
City:	Lake Tahoe State: NV		Zip:_89449
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			